

mentioned and released.
 Given under my Hand and Seal, this 5th day of April 1978.
R. Brantford Campbell (Seal)
 Notary Public for the State of South Carolina
 My Commission Expires June 21, 1986

APR 6 1978 D.C.S.
W. Brantford Campbell & Associates
 State of South Carolina
 DEPARTMENT OF REVENUE
 COUNTY OF GREENVILLE
 DENNIS E. ANDERSON
 and Bonita H. Anderson
Dennis E. Anderson
 3826 STO 6229
 HOME GUARANTY INSURANCE CORP.
 P. O. Box 13267
 Richmond, Virginia 23225

Mortgage of Real Estate
 Filed this 6th day of April, A.D., 1978
 and recorded in Vol. 1428 Page 200
 Fee, \$ 6.25 at 3:39 P.M.
Annice S. Janke
 Register of Means Conveyances

For Greenville County, S.C.
 \$ 6,250.00
 Lot 39 Squire Place, "Canyerbury"
 Sec. 1



PAID IN FULL THIS 2nd day of June 1978.
 WITNESSES:
Robert D. Anderson
 HOME GUARANTY INSURANCE CORPORATION
W. Brantford Campbell & Associates

35265
 JUN 20 1978
 GREENVILLE CO. S.C.
 FILED
 JUN 20 1978
 1 AP 6 78 480

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

3.50 CI

SOUTH CAROLINA - 1 to 4 page - 6-75 - FINAL/FINAL BUREAU INSTRUMENT