

USDA-FHA  
Form FHA 427-G  
(Rev. 7-1-73)

FILED

Position 6

BOOK 1283 PAGE 841

GREENVILLE CO. S. C.

JUL 10 9 14 AM '73

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA BOOK 53 PAGE 727

CONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, Dated July 9, 1973

WHEREAS, the undersigned Clyde T. Scott, Jr.,

residing in Greenville, Greenville County, South Carolina, whose post office address is Route 3, Travelers Rest, South Carolina 29690, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
July 9, 1973	\$18,400.00	7 1/4	July 9, 2006

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

BOOK 1283 PAGE 842

DEC 15 11 16 AM '77  
CONNIE S. TANKERSLEY

Conceded  
Bonnie S. Tankersley  
KMC

1.0001

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.  
EXECUTED THIS 15TH DAY OF DECEMBER, 1977 PURSUANT TO DELEGATION OF AUTHORITY APPEARING  
IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

*Lisa C. McKinney*  
*Joan B. McFarland*

BY *Frank K. Bridwell*  
FRANK K. BRIDWELL, County Supervisor  
GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

417  
-2 DE 15 77

on the edge of Fernleaf Drive; thence, S. 03-41 E. 150 feet to a point  
a point, the point of beginning.

FHA 427-15C (Rev. 7-1-73)

0727

4328 RV-2