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STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

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NOTE 53 TALE 496

Before me, Earle L. Moore , a Notary Public in and for said 30th day of November, 1977 , personally who is personally well known to me and known to State and County, on this appeared Hary D. Heeks me to be the duly appointed hud AREA OFFICE CHIEF, LOAN MANAGEMENT BRANCH HTD AREA OFFICE, Columbia , State of South Carolina person who executed the foregoing instrument, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, and I having first nade known to him the contents thereof, he did acknowledge the signing thereof to be his free and voluntary act and deed as HUB AREA OFFICE CHIEF, LOAN MANAGEMENT BRANCH , for and on behalf , Secretary of Housiag and Urban of PATOLITA A. HAPRIS , Secretary of Housian and Urban Development, for the uses, purposes and consideration therein set forth.

Call More

Witness my hand and official scal the

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