

131687
SOUTH CAROLINA
FHA FORM NO. 2175M
(Rev. September 1972)

FILED
GREENVILLE CO. S.C.

BOOK 1334 PAGE 771

MORTGAGE
CONNIE S. THOMPSON
S.H.C.

This form is used in connection with mortgages insured under the one-to-four-family provisions of the National Housing Act.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 53 PAGE 495

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Perry A. Jones of Greenville, S. C. hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Cameron Brown Company, Raleigh, North Carolina (a North Carolina corporation)

organized and existing under the laws of North Carolina hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eighteen Thousand Eight Hundred and No/100ths Dollars (\$ 18,800.00) with interest from date at the rate of _____ per annum until paid, said principal

FILED
GREENVILLE
DEC 2 SATISFACTION OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS, That,

Connie S. Thompson
S.H.C.

I, PAIPICIA A. DAVIS, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described hereinafter, is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DATE: March 12, 1975
MORTGAGOR: Perry A. Jones
MORTGAGEE: Cameron Brown Company
RECORDED: Page 771, Book 1334 dtd March 13, 1975 in Greenville County

17082

THE interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

IN WITNESS WHEREOF the undersigned on this 30th day of November 19 77, has set his hand and seal as CHIEF, LOAN MANAGEMENT BRANCH, HUD AREA OFFICE, Columbia, State of South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Alice C. Taylor
Alice C. Taylor

By: *Mary D. Meeks* (SEAL)

Gloria F. Byrd
Gloria Byrd

HUD AREA OFFICE CHIEF, LOAN MANAGEMENT
HUD AREA OFFICE, COLUMBIA State
of SOUTH CAROLINA

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