$53\ \text{\tiny fASE}\ 450$ 18,967 usi 565 MAND LOAN ASSOCIATIO OF GREENVILLE

State of South Carolina

MORTGAGE OF REAL EST

COUNTY OF GREENVILLE

1977 DEC 1

To All Whom These Presents May Concern: We, James W. Anderson and Shirley J. Anderson, of Greenville County

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE is the full and just sum of <u>Seventeen Thousand</u>, <u>Six Hundred & no/100- (\$17,600,00.)</u>

Dollars (or for juture advances which may be made becommer at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes sentenced the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes sentenced.

cured hereby), said note to be repaid with interest at the rate specified therein in installments of.

One Hundred Thirteen and 40/100----- (s 113.40 ___) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-us ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently ances, and then to the payment of principal.

extended, will be due and payable 25 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole I amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may see thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee may see thereon and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt or any part thereof, a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforested, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described geocenty, to-wit: following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot #53 of a subdivision known as Wellington Green as shown on a plat thereof prepared by Piedmont Engineering Service, dated September 1961, recorded in the R. M. C. Office for Greenville County in Plat Book YY, at Page 29, and having, according to said plat, the following metes and bounds,

"BEGINNING at an iron pin on the southern side of Adelaide Drive, joint front corner Lots #53 and #54, and running thence along the joint line of these lots, N. 29-47 W. 175.0 feet to an iron pin; thence N. 60-13 W. 65.0 feet to an iron pin at the joint rear corner Lots #53 and #52; thence N. 10-35 E. 153.8 feet to an iron pin on the southern side of Adelaide Drive; thence along the southern side of Adelaide Drive, which line is curved, the chord of which is S. 74-22 E. 120.0 feet to an iron pin, point of beginning; being the same conveyed to us by J. W. Pitts by deed of even date, with."