800×1310 FACE 423 Mann, Foster & Richardson, Attorneys at J STATE OF SOUTH CAROLINA 49 FE 17 MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE DORRIE S. TANY ETO ALL WHOM THESE PRESENTS MAY CONCERN: R.M.C.

WHEREAS,

HOMARD T. HUDSON

Acreinafter referred to as Mortgagor) is well and truly indebted unto

BANKERS TRUST OF SOUTH CAROLINA N.A.

thereinafter referred to as Mortgagoe) as evidenced by the Mortgagor's promissory acte of even date herewith, the terms of which are incorporated berein by reference, in the run of

Twenty Five Thousand and no/100 ----- Dollars (\$25,000.00 one year from date.

Privilege is granted to prepay at any time without penalty.

with interest thereon from date at the rate of 9% per contain peransum, to be paid. Quarterly

WHEREAS, the Mortgagor may bereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mintgagur may be indebted to the Montgagee at any time for advances made to or for his account by the Mortgagee, and also in occasionation of the further sum of Three Dollars (\$3 00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby arknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its soccessors and assigns-

All that certain piece, parcel or tract of land containing 4.05 acres, more or less, situate, lying and being in the County of Greenville, State of South Carolina, beginning at a point on the southern side of Woodruff Road 955.6 feet in an easterly direction from the intersection of Questover Drive and Woodruff Road, and fronting 367 feet on the southern side of Woodruff Road; running to a depth of 418.6 feet on its western boundary; running to a depth of 587.5 feet on its eastern boundary; and being 191 feet across the rear.

This being a portion of the 9.19 acre tract conveyed to H. T. Hudson by dees recorded in the FMC Office for Greenville County in Deed Book 248, At Page 351, LESS, HOWEVER, those portions conveyed by deeds recorded in Deed Book 517, at Page 126, Deed Book 549, at Page 511, and Deed Book 549, at Page 521.

This property is shown on the Greenville County Block Book as 261-1-6

HORTON, DRAWDY, MARCHBANKS, CHAPMAN & BROWN

Satisfied in Bankers Trust

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Together with all and singular rights, members, herdstaments, and appurtenances to the same belonging in any way incident or appertaining, and