

RE 216

2-AV 8237

RECORDING FEE  
PAID \$ 3.00  
OCT 19 1972  
210003

*James & Induberg*

STATE OF SOUTH CAROLINA  
County of ~~KNOWLES~~  
GREENVILLE

JIMMY W. LANCASTER AND  
JUNE C. LANCASTER

To 10710

Citizens Federal Savings and  
Loan Association, Clinton, S. C.

### Real Estate Mortgage

RECORDED AND CANCELLED OF RECORD  
DATE 10/24 BY James & Induberg

2. Mfg. HR. GREENVILLE-COUNTY  
AT 10 O'CLOCK P.M. NO. 10710  
A. D. 19 72, and recorded in Book 1254

No. \_\_\_\_\_ Page 59

*John H. Phillips*  
Clerk of Court of Common Pleas  
GREENVILLE COUNTY, S. C. Ord. No. 1119  
Lot 20, Sunset Dr., Sunset Hgts,  
Mauldin, Austin TX.

OCT 4 77

GREENVILLE CO. S. C.  
FILED  
OCT 13 1977  
DONNIE S. TANKERSLEY  
R.M.C.

Signed, Sealed and Delivered  
in the presence of

*Paul A. Whitman*  
*Paul Edmonds*

By *Edward M. Shry*  
*Y. Weaver*

KNOW ALL MEN BY THESE PRESENTS, THAT THE CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION, CLINTON, S. C., the owner and holder of the within mortgage and note hereby  
secured in consideration of the payment of same (receipt whereof is hereby acknowledged) does hereby  
declare the same satisfied and lien of said mortgage discharged.  
GIVEN under its hand and seal this 3rd day of October, A. D. 1977

CITIZENS FEDERAL SAVINGS AND LOAN ASSN., CLINTON, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF LAURENS

MORTGAGE SATISFACTION

*James & Induberg*

*Edmonds*