

FILED
GREENVILLE CO. S. C.
USDA-FHA

Position 6

RECORDING FEE
FAID \$ 250

Form FHA 47-13 PH '70
(Rev. 9-13-69)

BOOK 1174 PAGE 175

OLLIE FARNSWORTH
R.M.C.

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

BOOK 51 PAGE 688

KNOW ALL MEN BY THESE PRESENTS, Dated October 28, 1970

WHEREAS, the undersigned LEWIS C. Alexander and Hazel C. Alexander

residing in Greenville County, South Carolina, whose post office address
is Rt 4, Box 276, Travelers Rest, S. C.

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
October 28, 1970	\$12,500.00	7 1/4%	October 28, 2003

State of South Carolina
County of Greenville

The debt hereby secured is paid in full and the lien of this instrument is satisfied. Executed this twenty-third day of September 1977 pursuant to Delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

Witnesses:

10000

Elizabeth S. Jumper

Linda B. Peoples

THE UNITED STATES OF AMERICA

BY Frank K. Bridwell
FRANK K. BRIDWELL

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

Dennis S. Jenkins
2006

NOLIN ATTY.

and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, BORROWER DOES HEREBY GRANT, BARGAIN, SELL, RELEASE, AND ASSIGN UNTO THE GOVERNMENT, WITH GENERAL WARRANTY, THE FOLLOWING PROPERTY SITUATED IN THE STATE OF SOUTH CAROLINA, COUNTY(IES) OF Greenville, near Travelers Rest, on the southwestern side of U. S. HIGHWAY NO. 276 (GEER HIGHWAY), AND BEING SHOWN AND DESIGNATED AS LOT NO. 1 ON PLAT PREPARED BY CAROLINA ENGINEERING & SURVEYING CO., DATED JUNE 23, 1969, AND HAVING ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE SOUTHWESTERN SIDE OF U. S. HIGHWAY NO. 276 (GEER HIGHWAY), JOINT CORNER OF LOTS 1 AND 2 AND RUNNING THENCE ALONG THE LINE OF LOT 2 S. 42-17 W. 83 FEET TO AN IRON PIN; THENCE ALONG THE LINE OF LOT 3 S. 66-41 W. 121.9 FEET TO AN IRON PIN IN LINE OF PROPERTY, NOW OR FORMERLY, OF COLEMAN; THENCE ALONG THE LINE OF COLEMAN N. 1-60 W. 223 FEET TO AN IRON PIN; THENCE STILL WITH THE LINE OF COLEMAN N. 26-45 E. 39.6 FEET TO AN IRON PIN ON THE SOUTHWESTERN SIDE OF U. S. HIGHWAY NO. 276 (GEER HIGHWAY); THENCE ALONG THE SOUTHWESTERN SIDE OF SAID HIGHWAY

FHA 47-13 (Rev. 9-13-69)

0683

4328 RV-23