

USDA-FHA  
Form FHA 47-15  
RECORD FEE  
PAID \$ 2.50

RAINEY, FANT & MCKAY, ATTYS  
Position 5  
393K 1172 PAGE 173  
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)

BOOK 51 PAGE 232

KNOW ALL MEN BY THESE PRESENTS, Dated November 10, 1970  
WHEREAS, the undersigned Bobby R. Alexander and Carolyn L. Alexander

residing in Greenville County, South Carolina, whose post office address is 8 Clear Creek Court, Simpsonville South Carolina 29681

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
November 10, 1970	\$17,400.00	7 1/2%	November 10, 2003

40 E. 55 feet to the beginning corner.

The mortgagor and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

State of South Carolina, County of Greenville

SEP 12 1971  
*Richard S. [Signature]*

The debt hereby secured is paid in full and the lien of this instrument is satisfied. Executed this sixth day of September 1977 pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

Witnesses:  
*Elizabeth S. Jumper*  
*[Signature]*

THE UNITED STATES OF AMERICA  
BY *Frank K. Bridwell*  
FRANK K. BRIDWELL, COUNTY SUPERVISOR  
FARMERS HOME ADMINISTRATION, USDA

GOVERNMENT, WITH GENERAL PARTNERSHIP INTERESTS AND APPURTENANCES  
SOUTH CAROLINA, COUNTY(IES) OF: Greenville

(Type description in Capital Letters)  
ALL that lot of land with the buildings and improvements thereon situate on the south side of Westwood Drive and the east side of Clear Creek Court, near the Town of Simpsonville, Austin Township, Greenville County, South Carolina, being shown as Lot 32 on Plat of Section 1 of Westwood Subdivision, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 4-F at Page 21 and having, according to said plat, the following metes and bounds, to-wit: the same are the same as shown on the plat of Section 1 of Westwood Subdivision...

526

4328 (IV-2)