

JUL 13 12 59 PM '68

Account No. 401-0593

REAL ESTATE MORTGAGE

BOOK 50 PAGE 689  
BOOK 1095 PAGE 115

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

TO ALL WHOM THESE PRESENTS MAY CONCERN:

This mortgage, made this the 13th day of June, 1968,  
by Joe E. Gorman

hereinafter called the Mortgagor (whether one or more persons), in the State aforesaid, Witnesseth:

WHEREAS, the said Mortgagor is truly indebted unto AMERICAN CREDIT COMPANY OF

Poinsett, INC., a corporation, organized and existing under the Laws of the State of South Carolina, hereinafter called the Mortgagee, in the sum of Three Thousand, Three Hundred and No/100 (\$ 3,300.00 ) Dollars,

as evidenced by promissory note of even date herewith, payable to the order of Mortgagee in 60 consecutive monthly installments of \$ 55.00 each; the first installment being due July 25, 1968

and the remaining installments are due on the same day of each month thereafter.

NOW, KNOW ALL MEN BY THESE PRESENTS, That the said Mortgagor in consideration of the said debts and sums of money aforesaid and for the better securing the payment thereof and also to secure the payment of any

*James H. Fuller* (L.S.)  
Notary Public of South Carolina

My Commission expires: Jan. 1, 1971

*North*  
STATE OF NORTH CAROLINA )  
COUNTY OF MECKLENBURG )

The debt secured by the within mortgage having been paid in full, the said mortgage is hereby cancelled and the fees thereof discharged.

Executed 20 day of August, 1973

Signed, sealed and delivered in the presence of

*E. W. Sheppard*

*North*  
STATE OF NORTH CAROLINA )

6189  
AUG 25 '77

AMERICAN CREDIT COMPANY OF

*North Carolina*, INC.  
By *E. W. Sheppard*  
President

FILED  
GREENVILLE, CO. S. C.  
AUG 25 11 30 AM 1973  
J. H. SPANKERSLEY  
C. C. J.

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