Aug 22 11 44 AH 177 50 PAGE 587 OONNIE S. TANKERSLEY R.H.C. LOAN ASSOCIATION OF GREENVILLE State of South Carolina MORTGAGE OF REAL COUNTY OF GREENVILLE First Feudici To All Whom These Presents May Concern: 5768 I, Helen M. Gaynor, of Greenville County Witness... WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing of even dete with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN-ASSOCIATION OF GREEN-Twenty Five Thousand and no/100 VILLE, in the full and just sum of Twenty Five Inousand and notion of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

One Hundred Sixty One and 09/100 (\$ 161.09) Dollars upon the first day of each and every calendar month interest in advance until the full principal sum, with interest, has been paid such

One Hundred Sixty One and 09/100....(§ 161.09) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable __25_____years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure

extended, will be due and payable _25___years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be tollected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whezeof is hereby acknowledged), have granted bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, a buste, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, being known as a small portion of Lot No. 16 as shown on plat of property of Lee P. Ramsey which plat is recorded in the R. M. C. Office for Greenville County in Plat Book S at Page 117, said property being more fully described as follows according to plat of Property of Helen M. Gaynor prepared by R. B. Bruce, Surveyor, November 7, 1540 which plat is recorded in the R. M. C. Office in Plat Book MM, at Page 183:

BEGINNING at an old iron pin on Barker Line at the northwest corner of said Lot N. 16, and running thence S. 87-30 E. 26.0 feet to an iron pin near center of County Road; thence on a line in said road, S. 10-54 E. 59.8 feet to iron pin in said road; thence a new line through Lot No. 16, N. 87-00 W. 40.3 feet to an iron pin on line of Barker; thence along line of property of Barker, N. 3-00 E. 58.1 feet to the beginning corner; subject to rights of Greenville County in said road which has been conveyed to Greenville County; being the same property conveyed to me by Sara Flack Lange by deed dated November 28, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Volume 663, at Page 540.

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