

YOUNTS & SPENCE

OCT 31 1958 11350

STATE OF SOUTH CAROLINA

LOAN NO. *1037*

MORTGAGE

William H. Griffith

1037

TO

C. Douglas Wilson & Co.

This form may be used as the security instrument in connection with mortgages to be insured under Section 203, Section 222, and in connection with "individual mortgages" to be insured under Section 215, Section 220 and Section 221 of the National Housing Act.

Mtg. & Assignment Recorded October 31st, 1958, at 2:27 P.M. #11350

SATISFIED AND CANCELLED OF RECORD
11th DAY OF July 19 1977
AT RECEIVED AND PROPERTY INDEXED IN 1037
and recorded in Book 764
this 31st day of Oct. 19 58,
Page 165, Pd. at 2:27 P.M.
Greenville County, S.C.

Ollie Jamerson
BOOK 49 PAGE 307
\$14.00
J. J. [unclear]

Witness
Commissioner

1037

PAID AND SATISFIED
3-25-77
METROPOLITAN LIFE INSURANCE COMPANY
BY NCAB MORTGAGE CORPORATION
ATTORNEY-IN-FACT UNDER THE
POWER OF ATTORNEY RECORDED IN
BOOK 232 AT PAGE 491
BY *[Signature]*
BY *[Signature]* ASSISTANT VICE PRES
GONNE S. TANNERSLEY
NOV 11 3 01 PM '77
FILED GREENVILLE CO. S.C.

Return to:
John W. Jamerson
Att'y