

STATE OF SOUTH CAROLINA)

SATISFACTION

BOOK 47 PAGE 84

COUNTY OF GREENVILLE)
Goldie L. Kilgore who died 6/4/73, and whose estate was recorded in Greenville
County Probate Court in Apt. 1285, Pkg. 6, the owner and holder of a

mortgage executed by Jake Payne & Grace M. Payne, on the 7th day
of April, 1975, in the amount of \$ 1,404.00, recorded
in Mortgage Book 1097, Page 669, Office of the R.M.C.
John N. Bennett, Sr. one of residuary heirs
of Goldie L. Kilgore,
for Greenville County hereby declares said mortgage,
together with the note, forever satisfied and the lien of said mortgage
forever discharged and the (Register Mesne Conveyance) (Clerk of Court)
is hereby empowered to enter satisfaction of the same in the records.

(1) WITNESS my/our hand and seal this 21 day of March, 1977.

IN THE PRESENCE OF:

(2) Jan C. Willis

(4) John N. Bennett Sr. (SEAL)

(3) Paul E. Gault

(SEAL)

STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

PERSONALLY appeared the undersigned witness and made oath that (s)he
saw the within named John N. Bennett, Sr.
sign, seal and as his act and deed, deliver the within written
satisfaction and that (s)he with the other witness subscribed above
witnessed the execution thereof.

SWORN to before me this
21 day of March, 1977.

(5) Jan C. Willis
(witness)

(6) Paul E. Gault (SEAL)
Notary Public for South Carolina
My commission expires 10-7-81

STATE OF SOUTH CAROLINA)
COUNTY OF _____)

PERSONALLY appeared before me John N. Bennett, Sr.
who, being duly sworn, deposes and
says that he is the bona fida owner and holder of the within mortgage;
that the same has not been assigned, hypothecated or otherwise disposed
of; and that the same has been lost or destroyed and after diligent search
cannot be found. That deponent has full authority to mark the mortgage
satisfied and cancelled of record.

SWORN to before me this
21 day of March, 1977.

(7) John N. Bennett Sr.

(8) Paul E. Gault (SEAL)
Notary Public for South Carolina
My commission expires 10-7-81

Filed for record _____ day of _____ 19 _____ at _____ M.
No. _____ (CONTINUED ON NEXT PAGE)

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