

STATE OF SOUTH CAROLINA)

SATISFACTION

BOOK 47 PAGE 83

COUNTY OF GREENVILLE)

Goldie L. Kilgore, who died 6/4/73 and whose estate was recorded in Greenville County Probate Court in Apt. 1285, Pkg. 6, the owner and holder of a

mortgage executed by Jake Payne & Grace M. Payne, on the 7th day

of April, 1975, in the amount of \$ 1,404.00, recorded

in Mortgage Book 1097, Page 669, Office of the R.H.C. Robert Barbrey, one of residuary heirs of Goldie L. Kilgore for Greenville County, hereby declares said mortgage,

together with the note, forever satisfied and the lien of said mortgage

forever discharged and the (Register Mesne Conveyance) (Clerk of Court)

is hereby empowered to enter satisfaction of the same in the records.

(1) WITNESS my/our hand and seal this 9th day of March, 1977.

IN THE PRESENCE OF:

(2) Paul O. Mumford
(3) Paul E. Gault

(4) Robert Barbrey (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Robert Barbrey sign, seal and as his act and deed, deliver the within written satisfaction and that (s)he with the other witness subscribed above witnessed the execution thereof.

(5) Paul O. Mumford (witness)

SWORN to before me this 9th day of March, 1977.

(6) Paul E. Gault (SEAL)
Notary Public for South Carolina
My commission expires 10-7-81

STATE OF SOUTH CAROLINA)
COUNTY OF _____)

PERSONALLY appeared before me Robert Barbrey who, being duly sworn, deposes and says that he is the bona fida owner and holder of the within mortgage; that the same has not been assigned, hypothecated or otherwise disposed of; and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the mortgage satisfied and cancelled of record.

(7) Robert Barbrey

SWORN to before me this 7th day of March, 1977.

(8) Paul E. Gault (SEAL)
Notary Public for South Carolina
My commission expires 10-7-81

Filed for record _____ day of _____ 19____ at _____ M.
No. _____ (CONTINUED ON NEXT PAGE)

RECORDED

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