

FILED
GREENVILLE, CO. S.C.

MAR 21 12:55 PM '77

RAINEY, FANT & MCKAY, ATTYS.

BOOK 46 PAGE 188
PAGE 1204 PAGE 609

USDA-FHA
Form FHA 427-1 SC
(Rev. 11-2-70)

OLLIE FAHNS
R. S. C.

Position &

LEATHERWOOD, WALKER, TODD & MANN

STATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated August 30, 1971
WHEREAS, the undersigned James H. Moss and Emory Y. Moss

residing in Greenville County, South Carolina, whose post office address
is 105 Anglewood Drive, Simpsonville South Carolina 29681

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
August 30, 1971	\$17,500.00	7 1/2%	August 30, 2004

thence continuing with the curve of Anglewood Drive S. 00-05 E. 71.0 feet to the beginning corner.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

LEATHERWOOD, WALKER, TODD & MANN

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.
EXECUTED THIS 21ST DAY OF MARCH 1977, PURSUANT TO DELEGATION OF AUTHORITY APPEARING
IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

MAR 24 '77
FILED
GREENVILLE CO. S.C.

THE UNITED STATES OF AMERICA
LEATHERWOOD, WALKER, TODD & MANN

Agnes Stankersley
DONNIE STANKERSLEY
R.H.C.

BY Frank K. Bridwell
FRANK K. BRIDWELL, County Supervisor

Julia A. McManis
Donnie Stankersley

USDA, Farmers Home Administration

21912

4328-N-2