

FILED GREENVILLE CO. S. C. BOOK 45 PAGE 830
 USDA-FHA Form FHA 427-1 (Rev. 11-2-70) MAY 5 1 10 PM '77
 REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
 OLLIE FARNSWORTH (INSURED LOANS TO INDIVIDUALS)
 R.H.C.

KNOW ALL MEN BY THESE PRESENTS, Dated May 4, 1972
 WHEREAS, the undersigned RODGER D. WALLS AND BARBARA T. WALLS

residing in GREENVILLE County, South Carolina, whose post office address is Box 337, Fountain Inn, South Carolina ~~SC 29644~~ 29644 herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
May 4, 1972	\$9,500.00	7 1/4%	May 4, 2005

THESE NOTES WILL BE CONSIDERED AS SECURED BY THE PROPERTY COVERED BY THE MORTGAGE. MAR 10 '77

STATE OF SOUTH CAROLINA
 GREENVILLE COUNTY
 Executed *Donnie S. Tankersley R.H.C.* *Riley & Riley*
 THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 7TH DAY OF MARCH 1977 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:
 THE UNITED STATES OF AMERICA
 BY *Frank K. Bridwell* 23816
 FRANK K. BRIDWELL, County Supervisor
 FARMERS HOME ADMINISTRATION, USDA
 S. TANKERSLEY R.H.C.

of South Carolina, and being in the town of Fountain Inn, on the southwest side of Fairview Drive or Givens Street, and being shown as all of Lot No. 8 on a plat of property of Blake P. Garrett, prepared by Piedmont Engineering Service, dated February 16, 1951, which plat is recorded in the RMC Office for Greenville County, S.C. in Plat Book Z at page 140 and having, according to said plat, the following metes and bounds, to wit:

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4328 (RV-2)