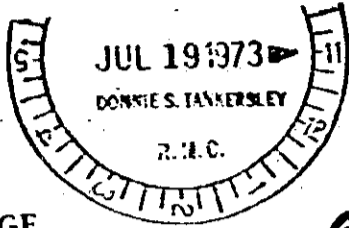


RECORDING FEE  
PAID \$ 3.00



BOOK 44 PAGE 711  
BOOK 1285 PAGE 183

ORIGINAL—RECORDING  
DUPLICATE—OFFICE COPY  
TRIPPLICATE—CUSTOMER

**REAL ESTATE MORTGAGE**  
(Prepare in Triplicate)



STATE OF SOUTH CAROLINA COUNTY OF Greenville

First Payment Due Date	Final Payment Due Date	Loan Number	Date of Note	No. of Monthly Payments	Amount of Each Payment	Filing, Recording and Releasing Fees
8-31-73	7-31-78	3023-541	7-17-73	60	86.00	5.08
Auto Insurance	Accident and Health Ins. Premium	Credit Life Ins.	Cash Advance (Total)	Initial Charge	Finance Charge	Amount of Note (Loan)
None	None	258.00	3766.44	75.32	1318.24	5160.00

**MORTGAGORS**  
(Names and Addresses)

Doris A. Calvert  
Howard Calvert  
Rt. # 2 Charing Cross Road  
Taylors, S. C.

**MORTGAGEE**  
COMMERCIAL CREDIT PLAN  
INCORPORATED

1011-B N. Pleasantburg Drive  
Greenville  
SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said Mortgagee according to the terms of said note, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents the receipt whereof is hereby acknowledged have granted, bargained, sold and released and by

FILED  
GREENVILLE CO. S. C.  
JAN 25 10 26 AM '77  
DONNIE S. TANKERSLEY  
R.H.C.

*Donnie S. Tankersley*  
R.H.C.

JAN 25 '77

THE STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby canceled and the lien discharged this 27 day of Dec., 1976

WITNESS: COMMERCIAL CREDIT PLAN INCORPORATED  
*Carroll Hancock* By *M. E. Elliott*  
Assistant Treasurer

*Carroll Hancock*

19522

0472 JUN 25E

*Dillard & Mitchell*

4328 RV-2