

0486

4328 RV-2

2006A 2007 + 23119 710

MAIL - SAT

William C. Rable

P.O. BX 4086

Anderson, S. C. 29622

12th

Donnie S. Tankersley

R.M.C. FOR COLUMBIA COUNTY, S.C.

AT 330 OCLAR NO. 18658

W. L. Phipps

The State of South Carolina
COUNTY OF LAURENS

TO 18658

PALMETTO
Building & Loan Association
OP LAURENS, SOUTH CAROLINA

MORTGAGE REAL ESTATE

pd. at 12:10 P.M.
I hereby certify that the within Mortgage has

been this 22nd day of March, A. D. 1962, recorded in my office in Book 885

of Mortgage, page 138

BOOK 44 PAGE 486

W. L. Phipps

RECORDER OF DEEDS, LAURENS COUNTY, S.C.

(Seal) *W. L. Phipps*
Recorder of Deeds
Laurens County, S.C.

(Seal) *Diane B. Hodges*
Diane B. Hodges
in the presence of

GIVEN under hand and seal this 6 day of March, A. D. 1962, before me, the undersigned, a Notary Public in and for the State of South Carolina, the within and foregoing instrument was read and explained to the parties thereto, who are of legal age and sound mind, and they declared that they were executing the same for the purposes and consideration therein expressed, and they signed the same in my presence and in the presence of the undersigned, who are discharging my duty as Notary Public in and for the State of South Carolina.

KNOW ALL MEN BY THESE PRESENTS, THAT The Palmetto Building & Loan Association, the owner and holder of the within mortgage and note hereby secured, in consideration of the payment of the same (receipt whereof is here acknowledged) do hereby declare the same satisfied and lien of said mortgage discharged.

Jan 12 3 30 PM '77
DONNIE S. TANKERSLEY
R.M.C.

18658
MORTGAGE SATISFACTION
The State of South Carolina
County of Laurens