0 3 7

•	FILE UNOTE STATE	Bonne & Intentity BOOK	43 PAGE 376
	State of South Golding County	SATISFACTION	
		-	
	on: I have and Betty Cauteell on the	Mile owner and holder of a mortgage 28 day of September	e executed by
	covering Real Estate or Chattel Mortgage in Greenville Cov	inty	288000
_	Township /WOfhousand Eight Head Red E	ighty-Eight Dollars, (509 do
O 5	The A Design of Market Convey & Division in	Door	
76			
No.:	hereby acknowledge payment of said mortgage in Ton, and Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter	er satisfaction of the same upon	
2	office.	day of	19
S	Witness my/our hand and seal this		
	Chale L. Lawret	Resource Credit	O C SEAL
	Hay P. Crown	In Ja Clerker , Il	SEAL
		•	
1-7	State of South Carolina		
3	Greenville County		
2	Joseph "	s R. LANCASTER	
_	PERSONALLY appeared		
	and made oath that he saw the within named		
	sign, seal and deliver the within Satisfaction piece, and	that be with RAY P. CEOCH	<u>e</u>
	sign, seal and deliver the within Saustactive processed the	execution thereof.	,
	10	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
.*:	SWORN TO before me this day	Charles L. Land	t-
- Z	Muenter A.D., 19/6	Witness	
	Roay Public for S. C. (L. S.))	
1	A THE TEACH DESIGNATION OF THE PARTY OF THE		
C. C	Y103-77		
	State of South Carolina		
	Greenville County PERSONALLY appeared before me COMISA.	LORD POOL FOR MAU	Idin
	PERSONALLY appeared before me (1) 1000 who being duly sworn deposes and says that he is the	hona fida owner and holder of the with	in Bond and Mort-
	who being duly sworn deposes and says that he	a section denoted of and that i	he same has been
	lost or destroyed and after diligent scarch cannot be to	und. That deponent has full authority	to mair the more
	gage satisfied and cancelled of record.		•
بيج	SWORN TO before me this	6 Si Thuen	Mer
in the	Kair Phowe		, 0
www.	Notary Public for S. C.	19.76 at 11:30 o'clock 1.8	N. 14033
	Filed for record day of	19 at o'clock P.M	. 41Vang a, " 4 - 4 - 5 - 5 - 5 - 5
	Contraction of the second		
RH	C 2 6M 5/67 Xvem Ales On, Greenville, S. C. 20502		

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