

0 0 4 2

2-15-65 Richardson
W. J. Richardson & King, Atty.
1111 I. St. S.E.
Atlanta, Ga. 30316

Mortgage & Assignment Recorded May 17, 1965 at 11:07 A. M. #31976

STATE OF SOUTH CAROLINA
LOAN NO. 31976

MORTGAGE

Enclosed
Some

MELVIN E. WHITNEY

RECEIVED AND RECORDED FOR RECORD
FOR GREENVILLE COUNTY, S.C.
MAY 17 1965
GREENVILLE COUNTY, S.C.
MAY 17 1965

Received and properly indexed in
and recorded in Book 994 65
this 17 day of May 1965
Page 469 - Pd at 11:07 A.M. M.C. #31976
Greenville County, S.C.

Ollie [Signature]

7600.00 FMC

Lot 13, Highland [Signature] 142

This form may be used as the security in-
strument in connection with mortgages to
be insured under Sections 203 and 222, and
in connection with "individual mortgages"
to be insured under Sections 213, 220, 221,
233, 808, and 810 of the National Housing
Act.

The within instrument is hereby declared fully paid and satisfied
on this 22nd day of October, 1976
WITNESSES: [Signatures]

By [Signature] Sr. Vice President
By [Signature] Andrew K. Tedsen
By [Signature] Anthony Quattrillo Asst. Secretary

NOV 10 1976
1.00 M

FILED
GREENVILLE CO. S.C.