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FILED
GREENVILLE-CO. S. C.

Cancelled
Annie S. Lankley
RMC

43 PAGE 56

CALIFORNIA
State of South Carolina
Los Angeles
Greenville County

9 26 1976

DEWITT S. TANNER
R.H.C.

SATISFACTION

THE Prudential Insurance Co. of America the owner and holder of a mortgage executed by
Robert S. Jenkins on the 17th day of February 19 64
covering Real Estate or Chattel Mortgage in Greenville County Lot 52, Brewster Dr.,
Township Eleven Thousand Five Hundred & no/100 Dollars, (\$ 11,500.00)
recorded in the office of Register of Mesne Conveyance, in Book 949 at page 233 do
hereby acknowledge payment of said mortgage in full, and do hereby empower
Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her
office.

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Witness my/our hand and seal this 21st day of October 1976

Witnesses: THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

H. Bach by: H. W. VOSSLER, JR. SEAL
H. Bach Vice President
J. Benz A. C. Brannigan SEAL
J. Benz Assistant Secretary

CALIFORNIA
State of South Carolina
Los Angeles
Greenville County

A. C. Brannigan

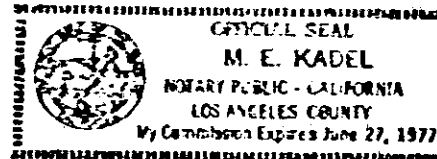
PERSONALLY appeared H. Bach

and made oath that she saw the within named H. W. Vossler, Jr.

sign, seal and deliver the within Satisfaction piece, and that he with
J. Benz witnessed the execution thereof.

SWORN TO before me this 21st day of October 1976
of October A. D., 1976 H. Bach Witness
M. E. Kadel (L. S.) H. Bach
Notary Public for KXXCALIFORNIA

CALIFORNIA
State of South Carolina
Los Angeles
Greenville County



PERSONALLY appeared before me the undersigned
who being duly sworn deposes and says that he is the bona fide owner and holder of the within Bond and Mort-
gage that the same has not been assigned, hypothecated or otherwise disposed of and that the same has been
lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mort-
gage satisfied and cancelled of record.

SWORN TO before me this 21st day of October 1976
By: H. W. VOSSLER, JR. Vice President
M. E. Kadel Notary Public for KXXCALIFORNIA

Filed for record 8 day of Nov. 1976 at 9:26 o'clock P.M. No. 12685

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