

FILED
GREENVILLE, CO. S.C.

JUL 28 11 52 AM '71
USDA-FHA

Position 1

BOOK 1200 PAGE 263

Form FHA 412-PARNSWORTH
(Rev. 11-2-70) R.M.C.

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

BOOK 41 PAGE 840

KNOW ALL MEN BY THESE PRESENTS, Dated July 26, 1971
WHEREAS, the undersigned Billy J. Langley and Hazel A. Langley

residing in Greenville County, South Carolina, whose post office address
is Patton St., Fountain Inn South Carolina 29644

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
July 26, 1971	\$12,000.00	7 1/2 %	9-28-76

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said Lot No. 56; thence N. 10-45 E. 107 feet to an iron pin, back joint corner with Lot No. 54; thence with the joint line of said Lot No. 54, N. 80 E. 155.6 feet to an iron pin; the point of beginning and bounded by said Patton Street, Lots Nos. 54 and 56 and others.

The mortgagors and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Corrected
Donnie S. Tanker
R.M.C.

RECORDING FEE
PAID \$ 1.00

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.

EXECUTED THIS 21ST DAY OF SEPTEMBER 1976, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

Jayne Bruce
Robert Parris

BY Frank K. Bridwell
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION
USDA

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FILED
GREENVILLE CO.
SEP 28 11 28 AM '71
DONNIE S. TANKER
R.M.C.

E. 100 feet to an iron pin in the edge of said Patton Street, joint front corner with Lot No. 56; thence with the joint line of said Lot No. 56, S. 80-00 W. 193 feet to an iron pin, back joint corner with

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