

RECORDING FEE  
PAID \$ 3.00

FILED  
DEC 26 1973  
DORRIS S. TAMMERSLEY  
R.M.C.  
C.C.

BOOK 41 PAGE 829  
BOOK 1298 PAGE 420

ORIGINAL—RECORDING  
DUPLICATE—OFFICE COPY  
TRIPPLICATE—CUSTOMER

**REAL ESTATE MORTGAGE**  
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA COUNTY OF Greenville

First Payment Due Date	Final Payment Due Date	Loan Number	Date of Note	No. of Monthly Payments	Amount of Each Payment	Filing, Recording and Releasing Fee
2-3-74	1-3-78	3023-3721	12-20-73	48	111.99	5.16
Auto Insurance	Accident and Health Ins. Premium	Credit Life Ins. Premium	Cash Advance (Total)	Initial Charge	Finance Charge	Amount of Note (Loan)
None	None	215.02	4135.00	82.70	1157.80	5375.52

**MORTGAGORS**  
(Names and Addresses)

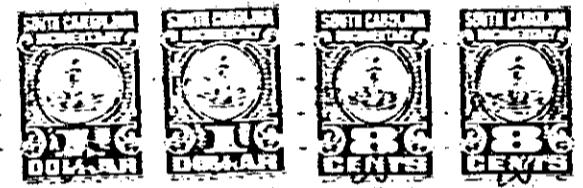
Ellen Weatherford  
C. F. Weatherford  
27 Lynhurst Drive  
Greenville, S. C.

**MORTGAGEE**  
COMMERCIAL CREDIT PLAN  
INCORPORATED

1011- B N. Pleasantburg Drive  
Greenville  
SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of said note, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz:

SEE SCHEDULE "A" ATTACHED



TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

FILED  
SEP 27 1976  
DORRIS S. TAMMERSLEY  
R.M.C.

SEP 27 1976  
100

Created  
Dorris S. Tammarsley  
R.M.C.  
S432

THE STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby cancelled and the lien discharged this 13 day of Sept, 1976

WITNESS: *[Signature]*  
COMMERCIAL CREDIT PLAN INCORPORATED  
By *[Signature]*  
Assistant Treasurer  
*Carol Manley*

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