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16 PAGE 1541 Sep. 30 5:00 P.M. BOOK AU
Donnie S. Tamp Certificate of 300K STATE OF SOUTH CAROLINA. R.M.C. COUNTY OF GREENVILLE **MECHANICS LIEN** Robert M. Cobb and First Federal Savings & Loan Association and Builders TO: Unlimited, Inc. NOTICE IS HEREBY GIVEN, THAT Russell Jones d/b/a H. Russell Jones Paving Co. is due the sum of Two Thousand Twenty-Eight and 52/100 (\$2,028.52) -Dollars from Robert M. Cobb a statement of a just and true account of said indebtedness, with all ince could; thence with Kensington thence \$ 9-45 E 231.6 feet to an iron pin on Kensington Road; thence with Kensington thence \$ 9-45 E 231.6 feet to an iron pin on kensington Road; thence with Kensington thence \$ 9-45 E 231.6 feet to an iron pin on kensington Road; thence with Kensington thence with the Kensington thence with the kensington thence with the kensington the kensin Road N 81-32 E 180 feet and N 72-27 E 200 feet to the beginning corner. MATERIALISTH, MERCA, SAATHE 3 The foregoing is true of my own know Subscribed and sworn to before me this , 1975. day of September 10th Letest C. Willen Notary Public for South Carolina My Commission Expires: 3-15-92 STATE OF SOUTH CAROLINA AFFIDAVIT OF SERVICE COUNTY OF GREENVILLE , 19 1 I served the within Notice and Certificate of On the Mechanics Lien upon Encldera Union the owner, and/or the person in possession, of the real estate described therein, by delivering to an amble of personally and leaving cop y of the same at Sunday Christie, Rt. 2., Petys., 5. c. South Carolina. I am not a party to this proceeding. Stil S.Ma Subscribed and Sworn to before me this 30th day of September . , 19 75 Notary Public for South Carolina My Commission Expires: 9/22/82

Filed Greenville Co.S.C.