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BOOK 40 PAGE 698  
BOOK 1159 PAGE 185

CAROLINA }  
GREENVILLE }  
JUL 19 1971  
Mrs. Ollie Farnsworth  
R.M.C.

**MORTGAGE OF REAL ESTATE**  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, PAUL G. GREENE AND GAYNELLE R. GREENE

(hereinafter referred to as Mortgagor) is well and truly indebted unto **MOTOR CONTRACT COMPANY OF GREENVILLE, INC**, its successors and assigns forever (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of \*SEVEN THOUSAND FOUR HUNDRED FIFTY TWO AND 60/100\* Dollars (\$ \*7452.60\* ) due and payable in monthly installments of \$ 124.21, the first installment becoming due and payable on the 12 day of AUGUST 19 71 and a like installment becoming due and payable on the same day of each successive month thereafter until the entire indebtedness has been paid, with interest thereon from maturity at the rate of seven per centum per annum, to be paid on demand.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE to wit: ALL THAT PIECE, PARCEL OR LOT OF LAND, SITUATE, LYING AND BEING IN THE COUNTY OF GREENVILLE, SOUTH CAROLINA, AND BEING SHOWN AS LOT NO. 25 ON A PLAT OF LONGFOREST ACRES, PREPARED BY JONES ENGINEERING SERVICE, JUNE 1965, AND RECORDED IN THE RMC OFFICE FOR GREENVILLE, COUNTY IN PLAT BOOK "JJJ" AT PAGE 79, SAID LOT FRONTING 110 FEET ON THE SOUTHEASTERLY SIDE OF DELTA DRIVE, REFERENCE TO SAID PLAT BEING CRAVED FOR A MORE PARTICULAR DESCRIPTION.

THE ABOVE LOT IS CONVEYED SUBJECT TO RESTRICTIONS APPLICABLE TO LONGFOREST ACRES AS RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY IN DEED BOOK 785 AT PAGE 465.

THIS IS THE SAME PROPERTY COVEYED TO GRANTOR BY DEED AS RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY IN DEED BIKK 817 AT PAGE 510

FILED  
AUG 12 1976  
RECORDING FEE  
1.79

PAID AND RECEIVED IN FULL  
AUG 12 1976  
1976  
Dannie & Linsley RMC  
ASST. MGR.  
C. L. Smith  
Baker

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner: it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as herein specifically stated otherwise as follows:

THIS IS A SECOND MORTGAGE SUBJECT TO THAT FIRST MORTGAGE GIVEN TO FIRST FEDERAL SAVING & LOAN ASSOCIATION AS RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY IN MORTGAGE BOOK 1055 AT PAGE 21

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