

USDA-FHA  
Form FHA 427-1 S. C.  
(Rev. 10-11-67)

GREENVILLE CO. S. C. Younts, Reese & Cofield

JUN 23 4 11 PM '69

Position 6

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
R. M. C. (INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated January 23, 1969  
WHEREAS, the undersigned Walter E. Rumminger

residing in Greenville County, South Carolina, whose post office address is  
Route # 5, Greenville South Carolina 29609, herein called "Borrower,"  
are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of  
Agriculture, herein called the "Government," as evidenced by a certain promissory note, herein called "the note," dated  
January 23, 1969, for the principal sum of One hundred ten thousand and 00/100  
Dollars (\$ 110,000.00) with interest at the rate of five & 1/8 percent (5 1/8) per annum, executed by Borrower  
and payable to the order of the Government in installments as specified therein, the final installment being due on January 23, 2019,  
which note authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower and

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

*Donnie S. Tankersley*  
R.M.C.

THE LIEN OF THIS INSTRUMENT IS SATISFIED BY SURRENDER OF SECURITY.

EXECUTED THIS 24TH DAY OF JUNE 1976, PURSUANT TO DELEGATION OF AUTHORITY  
APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

THE UNITED STATES OF AMERICA

WITNESSES:

*Joyce Brewer*  
*Liquid M. King*

BY *Frank K. Bridwell*  
FRANK K. BRIDWELL, COUNTY SUPERVISOR

GREENVILLE COUNTY SOUTH CAROLINA  
USDA, FARMERS HOME ADMINISTRATION

JUN 24 1976

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FILED  
GREENVILLE CO. S. C.  
JUN 24 3 58 PM '76  
DONNIE S. TANKERSLEY  
R.M.C.

southeastern corner of Lot No. 7 and running thence along the Northerly  
edge of said Fairview Street, S57-25W 150 feet to an iron pin at the  
joint front corner of Lots 5 and 6; thence N4-44E 116.6 feet to an iron  
pin at the joint rear corner of Lots 3 and 4; thence with the line of  
Lot No. 4, N89-40W 144.2 feet to an iron pin on the eastern edge of  
Craig Street; thence with the edge of Craig Street N0-20E, 225 feet  
to an iron pin; thence S83-15E 249 feet to an iron pin; thence S3-  
03E, 232.5 feet to the point of beginning.

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