

FILED
GREENVILLE, S.C.

BOOK 1188 PAGE 449
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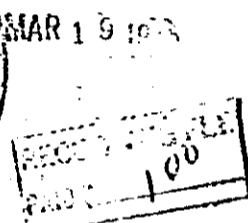
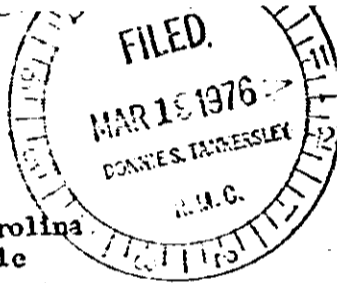
USDA-FHA
Form FHA 427-1 SC
(Rev. 11-2-70)

JUN 25 4 39 PM '71 Position 6
OLLIE REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
R.H.C. (INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated June 25, 1971
WHEREAS, the undersigned GERALD M. COOKE AND ANNIE T. COOKE

residing in Greenville County, South Carolina, whose post office address is Route #2, Sunset Hgts., Fountain Inn, South Carolina 29614
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
June 25, 1971	\$16,500.00	7 1/4%	June 25, 2004



State of South Carolina
County of Greenville

The debt hereby secured is paid in full and the lien of this instrument is satisfied.

Executed this 15th day of March 1976, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

Witnesses: *Donnie S. Anderson* BY *Frank K. Bridwell*
FRANK K. BRIDWELL, County Supervisor
Greenville County, South Carolina
Farmers Home Administration
U. S. Department of Agriculture

ALL that piece, parcel or lot of land in the State of South Carolina County of Greenville, Town of Fountain Inn, in the Subdivision known as Sunset Heights, Plat of same being made by W. N. Willis, Engineer, October 31, 1958 and designated thereon as Lot No. 48, plat being recorded in the RHC Office for Greenville County in Plat Book 00, page 314, and having, according to said plat, the following metes and bounds, to wit:
BEGINNING at an iron pin on the eastern edge of an unnamed street, joint front corner of Lots 47 and 48 and running thence with the line of Lot 47, N. 85-30 E. 223 feet to an iron pin; thence N. 5-20 W. 100 feet to an iron pin on the southern side of Alice Street; thence with the southern side of Alice Street, S. 85-55 W. 194.5 feet to an iron pin at the intersection of Alice Street and said unnamed street; thence with the eastern edge of said unnamed street, S. 10-45 E. 103.4 feet to an iron pin being the point of beginning.

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