

USDA-FHA
Form FHA 427-1 S.C.
(Rev. 9-18-69)

RECEIVED
PAID \$ 2.50

RAINEY, FANT & MCKAY, ATTYS

BOOK 37 PAGE 260

Position 6

BOOK 1154 PAGE 645

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated May 12, 1970
WHEREAS, the undersigned Robert G. Whitmire and Jerry M. T. Whitmire

residing in Greenville County, South Carolina, whose post office address
is Route 3, Simpsonville, South Carolina 29681
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
May 12, 1970	\$16,500.00	6%	May 12, 2003

State of South Carolina
County of Greenville
MAR 19 1976 23899
Fant & McKay

The debt hereby secured is apid in full and the lien of this instrument is satisfied.

Executed this 15th day of March 19 76, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

Witnesses: THE UNITED STATES OF AMERICA
Joyce B. Brown BY Frank K. Bridwell
FRANK K. BRIDWELL, County Supervisor
Catherine A. Owen
Greenville County, South Carolina
Farmers Home Administration
U. S. Department of Agriculture

Mar 19 3 29 PM '76
CONNIE S. TANKERSLEY
R.H.C.

in Plat Book 4-F at Page 21 and having, "accounting" to the same purpose
following metes and bounds, to-wit:
BEGINNING at an iron pin on the southeast side of Cherokee Court
at the joint corner of Lots 77 and 78 and runs thence S 25 33 E
FHA 427-1 S.C. (Rev. 9-18-69)

0 2 6 0

4328 RV-2