

S. M. Kay, Jr.
754 Jackson St.
Charleston, S.C. 29412

GREENVILLE CO. S. C.
Jul 10 11 39 AM '69
OLLIE FARNSWORTH
R. H. C.

BOOK 35 PAGE 402
BOOK 1130 PAGE 649

VA Form 16-618 (Home Loan)
Revised August 1968. Use optional
Section 101, Title 38 U.S.C. Amend-
able to Federal National Mortgage
Association.

File # 31822
12/31/75

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE) ss:

WHEREAS:
Lucius H. Warren, Jr.

of
, hereinafter called the Mortgagor, is indebted to
Collateral Investment Company

STATE OF South Carolina
Greenville COUNTY)

This instrument prepared by
James E. Phillips
Senior Vice President
First Federal Savings & Loan
Association of Clearwater
P.O. Drawer 1079
Clearwater, Florida 33517

The debt for which the following mortgage was given to secure, which said mortgage was recorded in mortgage book 1130, page 649, in the office of the Clerk of Court for Greenville, County, South Carolina, having been duly transferred to First Federal Savings & Loan Association of Clearwater which said transfer was recorded in book 1132 page 192, in the office of the Clerk of Court for Greenville County, South Carolina, having been paid in full, the mortgage is hereby cancelled and the Clerk of Court for Greenville County, South Carolina, is hereby authorized and directed to enter the satisfaction of same of record.

This the 10th day of December, 19 75.

ATTEST:

Frances A. Brown
Its Frances A. Brown
Secretary

First Federal Savings & Loan
Association of Clearwater

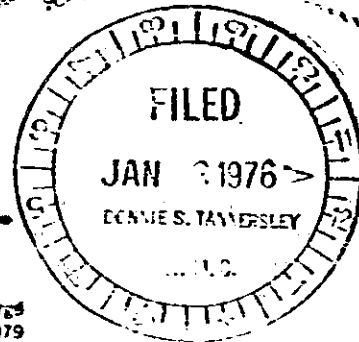
By James E. Phillips
Its James E. Phillips
Senior Vice President

Signed, sealed and delivered
in the presence of:

WITNESS: Kay R. Dyer

Notary Public - Pinellas County

Notary Public, State of Florida at Large
My Commission Expires OCT. 14, 1979



16920

0402

4328 RV-2