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FILED  
GREENVILLE CO. S. C.

NOV 34 1975  
1308 15

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOV 23 11 1975 MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:  
S.M.C.

WHEREAS, Frank W. and Guynell Hembree

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank and Trust Company,  
its successors and assigns,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgage's promissory note of even date herewith, the terms of which are incorporated herein in order, in the sum of

Eight Thousand Eight Hundred Thirty

and 80/100 ----- Dollars \$ 8830.80 due and payable

in monthly installments of One Hundred Forty-seven and 15/100 (\$147.18)  
Dollars commencing on the 1st day of June, 1974 and on the same date  
of each successive month thereafter until paid in full

with interest thereon from at the rate of 12.50 per centum per annum, to be paid

WHEREAS, the Mortgagee may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for  
the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes

NOW, KNOW ALL MEN, That the Mortgagee, in consideration of the aforesaid debt, and in order to secure the payment thereof, and  
of any other and further sums for which the Mortgagee may be indebted to the Mortgagee at any time for advances made to or for his account  
in the Mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the  
Mortgagor at and before the sealing and delivery of these presents, the mortgage herein is hereby acknowledged, has granted, bargained, sold  
and released, and by these presents does grant, bargain, sell and convey unto the Mortgagee, its successors and assigns

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, being and being  
in the State of South Carolina, County of ----- and shown and designated as Lots #9, #10, #11,  
#12 and #13 of Tract 2 on a plat of property of D. S. Tripp entitled  
"The Benson Place" which plat is recorded in the R. M. C. Office for  
Greenville County in Plat Book "V", Page 99. This property is shown on  
the tax map sheet as 504.1-1-14, 15, 16, 17 and 18.

*Frank W. and Guynell Hembree*  
SOUTHERN BANK & TRUST CO.  
By *John Nelson Jr.*  
Vice President

13855  
NOV 25 1975  
GREENVILLE CO. S. C.  
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