

NOV 21 1960

The State of South Carolina  
COUNTY OF LAURENS

15300

*Coc - will pickup*  
L.B. Slay & LeEllen W. Slay  
*Oct. 21*

TO 12021

**PALMETTO**

Building & Loan Association

SOUTH CAROLINA

**MORTGAGE REAL ESTATE**

AT 12021, OFFICE N. N. NO. 12021

I hereby certify that the within Mortgage has

been this 21st day of Dec. A. D.

19 60, recorded in my office in Book 645

of Mortgage, page 317

Pd. at 2:43 P.M.

*Ollie Slay*

HMC

Advertiser Printing Company, Laurens, S. C.

34 226

*Since 8:00  
Mortgage Building  
12021, the first book*

NOV 5 1975

NOV 5 1975

RECORDS SECTION  
MORTGAGE SALES SECTION

RECORDED  
NOV 11 1960

KNOW ALL MEN BY THESE PRESENTS THAT THE Palmetto Building & Loan Association the owner  
and holder of the within mortgage and note  
thereby secured in consideration of the payment of same  
hereby declare the same subject and lien of said mortgage  
(receipt whereof is here acknowledged) is  
discharged

GIVEN under my hand and seal this 21st day of December A. D. 1960  
Signed, sealed and delivered  
in the presence of  
*Ollie Slay*  
*LeEllen W. Slay*  
Palmetto Building & Loan Association  
12021  
*Ollie Slay*  
*LeEllen W. Slay*

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