

REB 6

4328 RV-25

NOV 30 1966 X

MANAGER OFFICE

102 LAWRENCE BLDG.

GREENVILLE, S.C.

STATE OF SOUTH CAROLINA
JOHN P. MANN, ATTORNEY

LOAN NO:

MORTGAGE

DAVID A. BAKER AND
ROSA LEE S. BAKER,

) TO 30372

CAMERON-BROWN
COMPANY

30372
30372

Received and properly indexed in

and recorded in Book 1045

this 30 day of NOV. 19 66

Page 511 - Pd at 2:08 P.M.

Greenville County, S.C.

John P. Mann

17 LINDO, RMC

THAWANNA, D.C.

This form may be used as the security instrument in connection with mortgages to be insured in the Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 231, 609 and 810 of the National Housing Act.

JOHN P. MANN, ATTORNEY
RECORDING FEE
PAID \$ 1.00

JUN 20 3 47 PM '75
DENNIE S. JACKSON
GREENVILLE, S.C.

and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and every the premises within mentioned and released.

Rosa Lee S. Baker

day of November, 19 66

By *Rosa Lee S. Baker*
Notary Public for South Carolina

Witnesses:

George A. Gaudin, Vice Pres.
Recorded November 30, 1966 at 2:09 P.M. #13625
30372