

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE BOOK 1093 PAGE 221
TO ALL WHOM THESE PRESENTS MAY CONCERN: BOOK 29 PAGE 608

WHEREAS, I, Alvin F. Batson

(hereinafter referred to as Mortgagor) is well and truly indebted unto H. L. Nelson

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fifteen Thousand Two Hundred and No/100-----
Dollars (\$ 15,200.00) due and payable

1975 APR 15 3 31 PM '75

POSTAGE PAID

RECORDED
BOOK 1093
PAGE 221

This mortgage Paid & Satisfied
in Full this 15th day of April
1975.

Witness
Dennis S. Parkinsley
1975

Witness John A. Nelson

Jeff N. Melnick

Signed
H. L. Nelson

GREENVILLE CO. S.C.
APR 15 9 53 AM '75
COUNTY CLERK'S OFFICE

23880

9698

4328 RV-2