

2.75 X MAY 12 1969

HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN
STATE OF SOUTH CAROLINA

LOAN NO. 26S65

MORTGAGE RECORD

SATISFIED BY
31
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 150 OYLOCK P. M. NO. 22454

Charles R. Edwards and Susan P. Edwards

TO 22454

C. Douglas Wilson & Co.

Wife
and Co.

PAID AT 1:32 P. M.

Received and property indexed in

and recorded in Book 1125

this 12 day of May

Page 315

Greenville

County, S. C.

Ollie Jamesworth
R. M. C. FOR R. M. C.

U.S. GOVERNMENT PRINTING OFFICE: 1968 O-250-100

BOOK 29 PAGE 208

My commission expires: 5/21/70

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 228, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

RECORDING FEE 1.02

MAR 31 1975

HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN

In the presence of: *Buck Mason*
Jamesworth

PAID IN FULL THIS 28th DAY OF March, 1975
C. DOUGLAS WILSON & CO., Attorneys for
Metropolitan Life Insurance Company
Treasurer Assistant Secretary
Assistant Treasurer

22454

RECORDED
INDEXED
MAY 15 1969
GREENVILLE COUNTY, S. C.