

USDA-FHA
Form FHA 4371 SC
(Rev. 7-1-73)

~~RAMSEY, FANT & HENRY, ATTORNEYS~~

Position 6

BOOK 1298 PAGE 195
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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA CO. S. O.

Dec 21 12 19 PM '73

KNOW ALL MEN BY THESE PRESENTS, that Ann P. Snow of the County of Greenville, South Carolina, whose post office address is 8 Chuckwood Court, Simpsonville, South Carolina 29681, has hereunto set her hand and seal of office as County Supervisor of the County of Greenville, South Carolina, this 21st day of December, 1973.

WHEREAS, the undersigned, Ann P. Snow, of the County of Greenville, South Carolina, whose post office address is 8 Chuckwood Court, Simpsonville, South Carolina 29681, is a duly qualified and acting County Supervisor of the County of Greenville, South Carolina, and has hereunto set her hand and seal of office as such, and being duly sworn, and being further qualified as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
December 21, 1973	\$18,800.00	7 3/4%	

SATISFIED

GREENVILLE CO. S. O. FEB 11 1975
11 2 38 PM '75
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

[Signature]
1298 195
SATISFACTION OF MORTGAGE

THE debt hereby secured is paid in full, and the lien of this instrument is satisfied.

WITNESSED this 10th day of February, 1975, pursuant to delegation of authority appearing in Title 7, part 1566, Code of Federal Regulations.

WITNESSES:
[Signature]
[Signature]

THE UNITED STATES OF AMERICA
[Signature]
MARK E. BRIDGEMAN, County Supervisor
Greenville County, SC
FSA, Farmers Home Administration

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