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BOOK 27 PAGE 843

Herbert E. Nolin

State of South Carolina
Greenville County

David C. Ricker and Patricia
F. Ricker 16625

JOHN A. CARSON

Mortgage of Real Estate

Filed this 6th day
of February, A. D. 1963
and recorded in Vol. 913 Page 224

at 11:53 A.M.

Fee \$ Pd.

HUBERT E. NOLIN
Attorney at Law
Greenville, S. C.

Handwritten notes and signatures in the top left margin.

For value received do hereby assign, transfer and set over to
the within mortgage and the note which it secures
without recourse, this _____ day of _____, 19____
Witness:

----- (Seal)

16625

ESTATE OF JOHN A. CARSON
By *John Adams Carson, Jr.*, Executor
By *Wallis M. Carson*, Executor

Witnessed by
Donnie S. Thompson
Donnie S. Thompson

Witnessed:
John Adams Carson, Jr.

FILED
GREENVILLE CO. S.C.
JUN 11 9 46 AM '77
DONNIE S. THOMPSON
REC'D.

At fee one dollar

PAID IN FULL AND SATISFIED THIS 30th DAY OF
DECEMBER, 1974.

MORTGAGE SATISFACTION

4328 RV-2