

USDA-FHA
 Form FHA 427-1 S. C.
 (Rev. 9-18-69)

FILED
 GREENVILLE CO. S. C.
 FEB 25 3 04 PM '71

AINY, FANT & MCKAY, ATTYS.
 Position 6

BOOK 1181 PAGE 645
 BOOK 27 PAGE 572

KNOW ALL MEN BY THESE PRESENTS, THAT February 25, 1971
 WHEREAS, the undersigned R. J. Bobby Gene Whitner and Mary H. Whitner

residing in Greenville County, South Carolina, whose post office address is Route 4, Piedmont, South Carolina 29673

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
February 25, 1971	\$16,500.00	7 1/2 %	February 25, 2004

BEGINNING AT AN IRON PIN ON THE SOUTH SIDE OF GRIFFIN ROAD AT THE NORTHEAST CORNER OF A 3.91 ACRE TRACT AND RUNS THENCE S 20-07 W 317.9 FEET TO AN IRON PIN; THENCE N 77-30 W 97.7 feet TO AN IRON PIN; THENCE N 12-30 E 342.3 FEET TO AN IRON PIN ON THE SOUTH SIDE OF GRIFFIN ROAD; THENCE ALONG GRIFFIN ROAD S 65-35 E 143.3 FEET TO THE BEGINNING CORNER.

THE MORTGAGOR AND MORTGAGEE AGREE THAT ANY RANGES, REFRIGERATORS, OR CARPETING PURCHASED OR FINANCED IN WHOLE OR IN PART, WITH LOAN FUNDS WILL BE CONSIDERED AND CONSTRUED AS A PART OF THE PROPERTY COVERED BY THE MORTGAGE.

DEC 17 1974
 STATE OF SOUTH CAROLINA)
 COUNTY OF GREENVILLE)

FILED
 GREENVILLE CO. S. C.
 DEC 17 2 24 PM '74
 LOUISE S. TANKERSLEY
 R.M.C.

The lien of this instrument is satisfied by surrender of security.
 Executed this 17th day of December, 1974, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

WITNESSES:

THE UNITED STATES OF AMERICA
 By: Jack H. Bridwell
 County Supervisor
 Greenville County, South Carolina
 USDA, Farmers Home Administration

14810

B 7 5 0

4328 RV-2