

BOOK 809 PAGE 532
First Mortgage on Real Estate

BOOK 27 PAGE 487
PAID \$1.00

MORTGAGE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

Recalled
Annice S. Tankersley
RMC

PAID AND SATISFIED IN FULL
THIS 10th DAY OF September 1974
FIDELITY FEDERAL SAVINGS & LOAN ASSN.
BY *Wm. W. W. W.*
SECRETARY
WITNESSES:
Gregory K. Smith
Alberia Harris

I, James E. Jennings,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
14460

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of
----- Seven Thousand and No/100 -----
DOLLARS (\$ 7,000.00), with interest thereon from date at the rate of six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

*All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, in School District 6-E, on the western side of White Horse Road, and being know and designated as Lot No. 13 of a subdivision designated as a part of Tract No. 2, Estate of John B. Marshall, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book J, Pages 132 and 133, and having according to said

DEC 12 1974
GREENVILLE
DUNN STANKERSLEY
R.M.C.

4328 RV-2

4328 RV-2