

GREENVILLE CO. S. C.

BOOK 27 PAGE 470  
BOOK 1149 PAGE 05

FHA FORM NO. 2175-  
(Rev. July 1969) FEB 25 1 13 PM '70

OLLIE FARNSWORTH  
R.H.C. **MORTGAGE**

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

GLADYS B. DAVIS----- of  
Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.-----, a corporation  
organized and existing under the laws of the State of South Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That,

I, JAMES T. LYNN, Secretary of Housing and Urban Development,  
of Washington, D. C., acting by and through the Federal Housing Commissioner,  
do hereby certify that a certain mortgage, more particularly described here-  
inbelow, is, together with the debt thereby secured, cancelled and satisfied  
and I do hereby discharge the same and request and consent that it be  
satisfied of record. The aforesaid mortgage being described as follows:

DATE: February 23, 1970  
MORTGAGOR: Gladys B. Davis  
MORTGAGEE: Carolina National Mortgage Investment Co., Inc. of South Carolina  
RECORDED: February 25, 1970, Book 1149, Page 05, Greenville County, S.C.

GREENVILLE CO. S. C.  
DEC 11 12 20 PM '74  
OLLIE FARNSWORTH  
R.H.C.

DEC 11 1974

THE interest of the Secretary of Housing and Urban Development was  
acquired pursuant to the provisions of the National Housing Act, as amended  
(12 USC 1701 et seq.) and the Department of Housing and Urban Development  
Act (79 Stat. 667).

IN WITNESS WHEREOF the undersigned on this 20th day of December  
19 73, has set his hand and seal as ASST DIR FOR LOAN INGT & PRP DISP BRANCH  
HUD AREA OFFICE, COLUMBIA, State of SOUTH CAROLINA, for and on  
behalf of the said Secretary of Housing and Urban Development, under authority  
and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part  
200, Subpart D.

Signed, sealed and delivered  
in the presence of:

*Marcha E. Singler*  
*Florence Jones*

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *[Signature]* (SEAL)

HUD AREA OFFICE ASST DIR FOR LOAN INGT & PRP DISP BR  
HUD AREA OFFICE, COLUMBIA, State  
of SOUTH CAROLINA

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