FILED GREENVILLE CO. S. C.

393-1218 and 119

26 PAGE 531

OLLIE FARMSWORTH SOUTH CAROLINA FHA FORM NO. 2175m (Rev. March 1971)

JAH & 1 50 P!! 172

**MORTGAGE** 

This form is used in connection with mortgages insured under the one- to fourfamily provisions of the National Housing Act.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**BETTY SUE ALLEN** 

Fountain Inn, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Wachovia Mortgage Company

, a corporation organized and existing under the laws of North Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eighteen Thousand and No/100--------Dollars (\$ 18,000.00-----), with interest from date at the rate

LILLD OCT 171974 == DONNIE S. TANKERSLEY R. M. C. KNOW ALL MEN BY THESE PRESENTS, That,

SATISFACTION OF MORTGAGE

I, JAMES T. LYNN , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described hereinbelow, is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DATE: January 4, 1972

MORTGAGOR: Betty Sue Allen

MORTGAGEE: Wachovia Mortgage Company

RECORDED: Book 1218, Page 419 dtd January 6, 1972 in Greenville County

THE interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

IN WITNESS WHEREOF the undersigned on this 19th day of September 19 74, has set his hand and seal as HUD Area Office Rua. ty Officer , State of South Carolina , for and on HUD ARPA Office, Columbia of Housing and Urban Development, under authority the said and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

Secretary, of Housing and Urban Development

Federal Housing Commissioner

By Sam Counts HUD AREA OFFICE HUD AREA Office,

Columbia

, State

(SEAL)

of South Carolina