

LEHMAN ADWELL MOSLEY, JR. X
Attorney at Law
Travelers Rest, S. C.

24358

STATE OF SOUTH CAROLINA

LOAN No. 7-4192
John

MORTGAGE

AGNES BURRIS

55426

*conceded
to
Dennis & Lumberly
T.B.*

GENERAL MORTGAGE CO.

SATISFIED AND CANCELLED OF RECORD
26 DAY OF Aug 1974

*to
M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:16 O'CLOCK 27 MARCH 1959*

Received and properly indexed in

and recorded in Book 779
this 20 day of March, 1959,
Page 441 - Pd at 4:48 P. M.

Greenville County, S. C.

Ollie Jamison

BOOK 25
PAGE 499

FMC RECORD

U. S. GOVERNMENT PRINTING OFFICE 16-60004

*1450
235, (B...)
See next page*

This form may be used as the security instrument in connection with mortgages to be insured under Section 203, Section 222, and in connection with "individual mortgages" to be insured under Section 213, Section 220, Section 221, and Section 309 of the National Housing Act.

5426
RECORDED
MANN, FOSTER & RICHARDSON
GREENVILLE, S. C.

IN THE PRESENCE OF
BY *Agnes Burriss*
VICE PRESIDENT
ATTEST: *Thomas A. First*
ASSISTANT SECRETARY

RECORDING FEE
PAID
AUG 25 11 15 AM '74

MANN, FOSTER & RICHARDSON
GREENVILLE, S. C.
AUG 26 1974