FILED
GREENVILLE CO. S. C.

BOOK 25 FACE 308

RECORDING FEE
PAID $ ___

POSTAGE
PAID 10

SATISFACTION

State of South Carolina,

Greenville County

AUG 5 2 49 PM '74

CONNIE S. TANKERSLEY
R.M.C.

William N. Cruikshank, Vice President & Secretary of

I, ___Carolina Federal S & L Association___ the owner and holder of a mortgage executed by

___Lewis C. Atkins___ on the ___11th___ day of ___July___ 1955

covering Real Estate or Chattel Mortgage in Greenville County _____

Township _____ Dollars, ($11,800.00)

recorded in the office of Register of Mesne Conveyance, in Book ___644___ at page ___429___ do

hereby acknowledge payment of said mortgage in full, and do hereby empower _____

Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her

office.

Witness my/our hand and seal this ___24th___ day of ___July___ 1974

Witnesses:

CAROLINA FEDERAL S & L ASSOCIATION

Vice President & Secretary SEAL

State of South Carolina

Greenville County

PERSONALLY appeared ___Peggy C. Bayne___

and made oath that She saw the within named ___W. N. Cruikshank___

sign, seal and deliver the within Satisfaction piece, and that She with ___Ann T. Huckabee___

_____ witnessed the execution thereof.

SWORN TO before me this ___24th___ day

of ___July___ A. D., 19___74___ (L. S.)

Notary Public for S. C.

My commission expires 2/4/80

Witness

State of South Carolina

Greenville County

PERSONALLY appeared before me ___W. N. Cruikshank, Vice President & Sec. of Carolina Federal S & L Association___ who being duly sworn deposes and says that he is the bona fide owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN TO before me this ___24th___

day of ___July___ 19___74___

Notary Public for S. C.

My commission expires 2/4/80

Filed for record ___15th___ day of August 19 74 at 2:49 o'clock P. M. No. 4539

RMC 2 6M 5/67 Ivan Allen Co., Greenville, S. C. 29602