

2.50
LEATHERWOOD, WALKER, TOLSON & MANN
OCT 25 1968
STATE OF SOUTH CAROLINA

LOAN No. 10253

HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN.

MORTGAGE

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 220, 221, 233, 809 and 810 of the National Housing Act.

Recorded Oct. 25, 1968 at 11:43 A.

HARVEY G. BROCK AND DEANNA C. BROCK

3737
C. DOUGLAS WILSON & CO.
SATISFIED AND CANCELLED OF RECORD
6 DAY OF August 1974
James S. Sanford
M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:00 O'CLOCK P. M. NO. 3737

Paid in Full and Satisfied this 31 Day of July 1974

Signed in the presence of:
Matti Marrers (Witness)
Cotilla Anthony (Witness)

Paid in Full and Satisfied
SUFFOLK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
BY James S. Sanford
James S. Sanford
Assistant Vice President

Received and properly indexed in Pd. at 11:43 A. M. and recorded in Book 1107 this 25 day of Oct. 19 68. Page 275.
BOOK 25 PAGE 163
Greenville County, S. C.

FILED GREENVILLE CO. S. C.
AUG 6 1974
MARCHBANKS, ASHMORE, CHAPMAN & BROWN

RECORDING FEE PAID \$ 1.00

3737