

24

FILED  
GREENVILLE CO. S. C.

*Cancelled*  
*Book*  
*Drum & Tankersley*  
*1800*

21 - PAGE 437  
RECORDING FEE  
PHO \$ 1.00

State of South Carolina

of S. FANNIE STANKERSLEY  
Greenville County  
Bankers Trust, successors to First National Bank of Greer and Peoples National Bank

11 24 1974  
SATISFACTION

I, Sadie Ross the owner and holder of a mortgage executed by  
on the 27 day of November 19 68  
covering Real Estate Chattel Mortgage in Greenville County Chick Springs  
Township One Thousand Eighty Dollars, (\$1,080.00)  
recorded in the office of Register of Messe Conveyance, in Book 1110 at page 487 do  
hereby acknowledge payment of said mortgage in full, and do hereby empower  
Mrs. Olive Farnsworth, Register Messe Conveyance to enter satisfaction of the same upon the records of her  
office.

Witness my hand and seal this 14 day of February 19 74  
Paula W. Tapp of S. C.  
Bankers Trust, Successor to  
Peoples National Bank and First National  
Bank of Greer  
By [Signature]  
Vice Pres.

State of South Carolina,  
Greenville County

PERSONALLY appeared Paula W. Tapp  
and made oath that he saw the within named Bankers Trust of S.C. by Robert E. Woodward, VP.  
sign, seal and deliver the within Satisfaction piece, and that he with Dan G. McKinney  
witnessed the execution thereof.

SWORN TO before me this 14 day  
of February AD, 19 74  
[Signature] (L.S.)  
My Commission Expires 9-16-80

State of South Carolina,  
Greenville County

PERSONALLY appeared before me Bankers Trust of S. C. by Robert E. Woodward  
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage  
that the same has not been assigned, hypothecated or otherwise deposited of and that the same has been lost or  
destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied  
and cancelled of record.

SWORN TO before me this 14  
day of February 19 74  
[Signature]  
By: [Signature]  
Vice Pres.

My Commission Expires 9-16-80  
Filed for record 15th day of February 19 74 at 11:34 o'clock A.M. No. 20450

FILED

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