| ROUTH CAROLINA  18 19 19 19 19 19 19 19 19 19 19 19 19 19   |  |  | YOUNTS & SPENO                       | E XX                      | ess 21 i                              | yr 44  |
|---|--|--|--------------------------------------|---------------------------|---------------------------------------|--|
| THIS INDENTURE, and this process of the control of   | Canada a marine  | FILED CO.S.S.                                | 01110                                | • ,                       | , -                                   |  |
| THIS INDENTURE, and this process of the control of   | *30041 CAROLINA<br>Fcsy 28051  | SELUVILLE OF THE PER                         | • 7 .                                |                           | 89117 - 34343 (Y                      |  |
| MINES DEPLOTIENCE OF THE CONTROL OF THE CONTROL OF A SUPERIOR OF ACTION OF A  |  | cus il si til r                              | MORTGAGE                             |                           |                                       |  |
| MINES DEPLOTIENCE OF THE CONTROL OF THE CONTROL OF A SUPERIOR OF ACTION OF A  |  | MI 1 10 Shot                                 | RIH MORTUMAN                         |                           |                                       | • • •  |
| WINNESSETII, That said Mortgager is indebted to Finance Company as evidenced by a certain Procincey Note of even date berevith, the terms of which are incorporated berich by reference, in the principal sum of Thirty   | THIS INDENTU   | RE, made this R. U.C.                        | day of                               | <u>June</u>               | , 1965_,                              | , between  |
| WINNESSETII, That said Mortgager is indebted to Finance Company as evidenced by a certain Procincey Note of even date berevith, the terms of which are incorporated berich by reference, in the principal sum of Thirty   | Hodges Develo  | pmen7°CO., "INC.<br>pment-Company.           | <u>a Georgia corpo</u>               | ration, of Atl            | lanta, Georgi                         | la   |
| deven date berewith, the terms of which are incorporated breighty reference, in the principal sum of THIPY  FERNANCING  IN 18 9 61 M 71  DURING S. INNERSLEY  RELEASE OF MORTGAGE. M.C.  KNOW ALL MEN BY THESE PRESENTS:  That, MARATHON FINANCE COMPANY, a Delaware corporation with principal offices in Findley, Ohio, does bereby certify and acknowledge that the following described Mortgage has been fully paid and satisfied:  Mongager: Hodges Development Co., Inc.  Principal Amount: \$30,000.00  Due Signed: June 7, 1965  Due Recorded: June 7, 1965  Reconding Reference: Mongage Record Book 996  County and State: Greenville County, South Garolina  Said Manathon Finance Company, does hereby release the same to Mortgager and consents and directs that the same to discharged to a said records.  IN WINESS WHEREOF, the undersigned has caused this Release to be executed this 28th day of June 3.  Signed, scaled and delivered in the presence of:  WHATHOUGH AND AMOUNT OF HANCOCK  Before ng. Notaty Public in and for said County, personally appeared G. R. Jetton, Jr.  Marathon Finance Company, howe to me to be the same, who acknowledged that they did expect the foregoing Release subtiffere act and deed and as the free act and deed of said Manathon Finance Company in printiple, of proper authority visited in them by the Board of Directors of said Company, for the uses and purpose therefore dotted the foregoing Release subtiffere act and deed and as the free act and deed and as the free act and deed of said Manathon Finance Company in printiple, of proper authority visited in them by the Board of Directors of said Company, for the uses and purpose therefore Chief the County of the Said Manathon Finance Company in public free act and deed and as the free act and deed of said Manathon Finance Company in public the foregoing Release subtified the control of the said of th | hereinaster called "Me<br>Main Street, Findlay,  | ORTGAGOR", and M<br>Ohio, hereinafter called | ARATHON FINANCE<br>4 "FINANCE COMPAN | COMPANY, a Delawa<br>NY": | are corporation of S                  | 39 South   |
| ENTERPORT STATION PRODUCTES  SERVICE STATION PREADERS  STATE OF OHIO  COUNTY OF HANCOCK  Before are, a Notagy Public in and for said County, personally appeared  STATE OF OHIO  COUNTY OF HANCOCK  Before are, a Notagy Public in and for said County, personally appeared  Marshon Finance Company, hown to me to be the same, who and office that they did expected the foresting by the state of the same to the presence of the same to the presence of the same to the s  | WITNESSETH, of even date herewith,   | the terms of which are                       | incorporated herein by re            | ference, in the principa  | l sum of THIPE                        | ory Note   |
| RELEASE OF MORTGAGE R.R.C.  RNOW ALL MEN BY THESE PRESENTS:  That, MARATHON FINANCE COMPANY, a Delaware corporation with principal offices in Findlay, Ohio, does bereby certify and schookedge that the following described Mortgage has been fully paid and satisfied:  Mortgagor: Hodgos Development Co., Inc.  Principal Amount: \$30,000.00  Due Signed: June 7, 1965  Due Recorded: June 7, 1965  Recording Reference: Mortgage Record Book 996  County and State: Greenville County, South Carollina  Said Musthon Finance Company, does bereby telease the same to Mortgagor and consents and directs that the same be discharged on said records.  IN WITNESS WHEREOF, the undersigned has caused this Release to be executed this 28th day of June, 19, 23.  Signed, scaled and delivered in the presence of:  WHATHON FINANCE COMPANY  Attest  STATE OF OHIO  COUNTY OF HANCOCK  Before mg. a Notary Points in and for said County, personally appeared G. R. Jetton, Jr.  Signed, scaled and delivered and as the free act and deed of said Marathon Finance Company, known to me to be the same, no no actorstedged that they did execute the foregoing Release is their free act and deed and as the free act and deed of said Marathon Finance Company in principal copyer authority viseted in them by the Board of Directors of aid Company, for the wars and purposes therefore the foregoing Release is their free act and deed and as the free act and deed of said Marathon Finance Company in principal copyer authority viseted in them by the Board of Directors of aid Company, for the wars and purposes therefore the foregoing Release is their free act and deed of part of aid Company, for the wars and purposes therefore the foregoing Release is their free act and feed of part of the wars and purposes therefore the foregoing Release is their free act and feed of part of the wars and purposes therefore the foregoing Release is the free act and deed of said Marathon Finance Company in part of the foregoing Release is the free act and deed of said Marathon Finance Company in |  | s  | JAN 101074                           | FILED<br>GREENVILLE C     | 0. S. C.                              |  |
| RELEASE OF MORTGAGE R.R.C.  RNOW ALL MEN BY THESE PRESENTS:  That, MARATHON FINANCE COMPANY, a Delaware corporation with principal offices in Findlay, Ohio, does bereby certify and schookedge that the following described Mortgage has been fully paid and satisfied:  Mortgagor: Hodgos Development Co., Inc.  Principal Amount: \$30,000.00  Due Signed: June 7, 1965  Due Recorded: June 7, 1965  Recording Reference: Mortgage Record Book 996  County and State: Greenville County, South Carollina  Said Musthon Finance Company, does bereby telease the same to Mortgagor and consents and directs that the same be discharged on said records.  IN WITNESS WHEREOF, the undersigned has caused this Release to be executed this 28th day of June, 19, 23.  Signed, scaled and delivered in the presence of:  WHATHON FINANCE COMPANY  Attest  STATE OF OHIO  COUNTY OF HANCOCK  Before mg. a Notary Points in and for said County, personally appeared G. R. Jetton, Jr.  Signed, scaled and delivered and as the free act and deed of said Marathon Finance Company, known to me to be the same, no no actorstedged that they did execute the foregoing Release is their free act and deed and as the free act and deed of said Marathon Finance Company in principal copyer authority viseted in them by the Board of Directors of aid Company, for the wars and purposes therefore the foregoing Release is their free act and deed and as the free act and deed of said Marathon Finance Company in principal copyer authority viseted in them by the Board of Directors of aid Company, for the wars and purposes therefore the foregoing Release is their free act and deed of part of aid Company, for the wars and purposes therefore the foregoing Release is their free act and feed of part of the wars and purposes therefore the foregoing Release is their free act and feed of part of the wars and purposes therefore the foregoing Release is the free act and deed of said Marathon Finance Company in part of the foregoing Release is the free act and deed of said Marathon Finance Company in | FORM 29021 REV. 4-42<br>SERVICE STATION  | E BING                                       | FEE                                  | Jan 18 9 01               | ## '74                                |  |
| KNOW ALL MEN BY THESE PRESENTS:  That, MARATHON FINANCE COMPANY, a Debware corporation with principal offices in Findlay, Obio, does bereby certify and achookedge that the following described Mortgage has been fully paid and satisfied:  Mortgagor: Hodgres Development Co., Inc.  Principal Amount: \$30,000,00  Date Signed: June 7, 1965  Date Recorded: June 7, 1965  Recording Reference Mortgage Record: Mortgage Record: Mortgage Record: Mortgage Record: Mortgage Record: Mortgage Record: Said County and State: Greenville County, South Carolina  Sid Marathon Finance Company, does bireby release the same to Mortgagor and consents and directs that the same be discharged on said records.  IN WITNESS WHEREOF, the undersigned has caused this Release to be executed this 28th day of June 4. 19-73.  Signed, sealed and delivered in the presence of:  MARATHON FINANCE COMPANY Amount  State of OHIO  COUNTY OF HANCOCK  State of OHIO  COUNTY OF HANCOCK  Before mg. a Notacy Public in and for said County, personally appeared G. R. Jetton, Jr.  Before mg. a Notacy Public in and for said County, personally appeared G. R. Jetton, Jr.  Before mg. a Notacy Public in and for said County, personally appeared G. R. Jetton, Jr.  Before mg. a Notacy Public in and for said County, personally appeared G. R. Jetton, Jr.  Before mg. a Notacy Public in and for said County, personally appeared G. R. Jetton, Jr.  Before mg. a Notacy Public in and for said County, personally appeared G. R. Jetton, Jr.  Before mg. a Notacy Public in and for said County, personally appeared G. R. Jetton, Jr.  Before mg. a Notacy Public in and for said County, personally appeared G. R. Jetton, Jr.  British for early the personal grant of the perso | FINANCING  | RECORD                                       |                                      | DONNIE S.TANKI            | ERSLEY                                | 1  |
| That, MARATHON FINANCE COMPANY, a Delaware corporation with principal offices in Findlay, Ohio, does bereby certify and acknowledge that the following described Mortgage has been fully paid and satisfied:  Mortgagor: Hodges Development Co., Inc.  Principal Amoust: \$30,000.00  Date Signed: June 7, 1965  Date Recorded: June 7, 1965  Recording Reference: Mortgage Record Book 996  County and State: Greenville County, South Carolina  Said Marathon Finance Company, does bereby release the same to Mortgagor and consents and directs that the same be discharged on said records.  IN WITNESS WHEREOF, the undersigned has caused this Release to be executed this 28th day of 30 mg.  Signed, scaled and delivered in the presence of:  MARATHON FINANCE COMPANY  MARATHON FINANCE CO |  | PAID REL                                     | EASE OF MOI                          | RTGAGE R.H.C.             |                                       |  |
| That, MARATHON FINANCE COMPANY, a Delaware corporation with principal offices in Findlay, Ohio, does bereby certify and acknowledge that the following described Mortgage has been fully paid and satisfied:  Mortgagor: Hodges Development Co., Inc.  Principal Amoust: \$30,000.00  Date Signed: June 7, 1965  Date Recorded: June 7, 1965  Recording Reference: Mortgage Record Book 996  County and State: Greenville County, South Carolina  Said Marathon Finance Company, does bereby release the same to Mortgagor and consents and directs that the same be discharged on said records.  IN WITNESS WHEREOF, the undersigned has caused this Release to be executed this 28th day of 30 mg.  Signed, scaled and delivered in the presence of:  MARATHON FINANCE COMPANY  MARATHON FINANCE CO | KNOW ALL MEN   | BY THESE PRESENT                             | S:                                   |                           |                                       |  |
| Mortgagor: Hodges Development Co., Inc.  Principal Amount: \$30,000.00  Date Signed: June 7, 1965  Date Recorded: June 7, 1965  Recording Reference: Mortgage Record Book 996  County and State: Greenville County, South Carolina  Said Marathon Finance Company, does hereby release the same to Mortgagor and consents and directs that the same be discharged on said records.  IN WITNESS WHEREOF, the undersigned has caused this Release to be executed this 28th diy of June, 19.73.  Signed, sealed and delivered in the presence of:  MARATHON FINANCE COMPANY  Signed, sealed and delivered in the presence of:  MARATHON FINANCE COMPANY  MARATHON FINANCE COMPANY  STATE OF OHIO  COUNTY OF HANCOCK  Refore mg. a Notary Public in and for said County, personally appeared G. R. Jetton, Jr.  Before mg. a Notary Public in and for said County, personally appeared G. R. Jetton, Jr.  Before mg. a Notary Public in and for said County, personally appeared G. R. Jetton, Jr.  Bruck Local And States of the same, who acknowledged that they did exercit the foregoing Release as their free act and deed of said Marathon Finance Company, Inown to me to be the same, who acknowledged that they did exercit the foregoing Release as their free act and deed of said Marathon Finance Company is paying to proper authority vested in them by the Beard of Directors of said Company, for the uses and purposes therefore the proper authority vested in them by the Beard of Directors of said Company, for the uses and purposes therefore the proper authority vested in them by the Beard of Directors of said Company, for the uses and purposes therefore the proper authority vested in them by the Beard of Directors of said Company, for the uses and purposes therefore the proper authority vested in them by the Beard of Directors of said Company, for the uses and purposes therefore the proper authority vested in them by the Beard of Directors of said Company, for the uses and purposes therefore the proper authority vested in them by the Beard of Directors of said Company, fo | 771 A AAAD A775  | ION EINANCE COMP                             | ANY a Delaware corpo                 | cation with principal o   | offices in Findlay,                   | Ohio, does   |
| Principal Amount: \$30,000.00  Date Signed: June 7, 1965  Date Recorded: June 7, 1965  Recording Reference: Mortgage Record: Book 996  County and State: Greenville County, South Garolina  Said Marathon Finance Company, does hereby release the same to Mortgager and consents and directs that the same be discharged on said records.  IN WITNESS WHEREOF, the undersigned has caused this Release to be executed this 28th day of June, 19.73.  Signed, scaled and delivered in the presence of:  WARATHON FINANCE CUMPANY  STATE OF OHIO  COUNTY OF HANCOCK  Before me. a Notary Public in and for said County, personally appeared G. R. Jetton, Jr.  Before me. a Notary Public in and for said County, personally appeared and Aussiann's Recercity, respectively, of and marathon Finance Company, hown to me to be the same, who acknowledged that they did execute the foregoing Release as their free set and deed and as the free act and deed of said Marathon Finance Company, hown to me to be the same, who acknowledged that they did execute the foregoing Release as their free set and deed and as the free act and deed of said Marathon Finance Company, hown to me to be the same, who acknowledged that they did execute the foregoing Release as their free set and deed and as the free act and deed of said Marathon Finance Company the Board of Directors of said Company, for the uses and purposes therephysic feeling.  IN TESTIMONY WHEREOF, I have bereunto set my hand and official scall Marathon Finance Company them.  My Commission expires:  This lastrument Propered By  1. W. CAMPBELL, R.  S39 South Main Street  The June Company Compan | hereby certify and ac  | knowledge that the follo                     | owing described Mortgag              | e has been fully paid ar  | nd satisfied:                         |  |
| Date Signed: June 7, 1965  Date Recorded: June 7, 1965  Recording Reference: Mortgage Record Book 996 page 599  County and State: Greenville County, South Carolina  Said Marathon Finance Company, does hereby release the same to Mortgagor and consents and directs that the same be discharged on said records.  IN WITNESS WHEREOF, the undersigned has caused this Release to be executed this 28th day of June, 1973.  Signed, sealed and delivered in the presence of: MARATHON FINANCE COMPANY  STATE OF OHIO  COUNTY OF HANCOCK  Before mg. a Notary Public in and for said County, petsonally appeared G. R. Jetton, Jr. brucklacher being vice President and Assistant Secretary, respectively, of Marathon Finance Company, Inown to me to be the same, who acknowledged that they did egergie the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company, Inown to me to be the same, who acknowledged that they did egergie the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company by partie, of proper authority vested in them by the Board of Directors of said Company, for the uses and purposes thereby see from the part public of proper authority vested in them by WHEREOF, I have bereunto get my hand and official seal day in the part public of the part public of the foreign of the foreign of the foreign of the same was an authority of the foreign of t  | Mortgagor:   | Hodges Devel                                 | opment Co., Inc                      | . Broadlet                |                                       |  |
| Date Signed: June 7, 1965  Date Recorded: June 7, 1965  Recording Reference: Mortgage Record Book 996 page 599  County and State: Greenville County, South Carolina  Said Marathon Finance Company, does hereby release the same to Mortgagor and consents and directs that the same be discharged on said records.  IN WITNESS WHEREOF, the undersigned has caused this Release to be executed this 28th day of June, 1973.  Signed, sealed and delivered in the presence of: MARATHON FINANCE COMPANY  STATE OF OHIO  COUNTY OF HANCOCK  Before mg. a Notary Public in and for said County, petsonally appeared G. R. Jetton, Jr. brucklacher being vice President and Assistant Secretary, respectively, of Marathon Finance Company, Inown to me to be the same, who acknowledged that they did egergie the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company, Inown to me to be the same, who acknowledged that they did egergie the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company by partie, of proper authority vested in them by the Board of Directors of said Company, for the uses and purposes thereby see from the part public of proper authority vested in them by WHEREOF, I have bereunto get my hand and official seal day in the part public of the part public of the foreign of the foreign of the foreign of the same was an authority of the foreign of t  | Principal Amou   | st: \$30,000.0                               | 0                                    | Brig & Jock               | euloy.                                | <del>,</del>   |
| Date Recorded:    June 7, 1965  |  |  |                                      |                           |                                       | ·  |
| Recording Reference:  Mortgage Record  Book 996  County and State: Greenville County, South Carolina  Said Marathon Finance Company, does hereby release the same to Mortgagor and consents and directs that the same be discharged on said records.  IN WITNESS WHEREOF, the undersigned has caused this Release to be executed this 28th day of June,  Signed, sealed and delivered in the presence of:  WARATHON FINANCE COMPANY  State Of OHIO  COUNTY OF HANCOCK  Before me, a Notary Public in and for said County, personally appeared of the same who acknowledged that they did exercise the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company, known to me to be the same, who acknowledged that they did exercise the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company to give the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company to give the foregoing Release.  IN TESTIMONY WHEREOF, I have bereunto get my hand and official seal which the same the same the same to said the same than the same to said th  |  |  |                                      |                           |                                       |  |
| County and State: Greenville County, South Carolina  Said Marathon Finance Company, does hereby release the same to Mortgagor and consents and directs that the same be discharged on said records.  IN WIINESS WHEREOF, the undersigned has caused this Release to be executed this  |  | rence.                                       | <u>.</u>                             | 50O                       |                                       |  |
| Said Marathon Finance Company, does hereby release the same to Mortgagor and consents and directs that the same be discharged on said records.  IN WITNESS WHEREOF, the undersigned has caused this Release to be executed this 28th day of June, 19.73.  Signed, sealed and delivered in the presence of:  MARATHON FINANCE COMPANY  STATE OF OHIO  COUNTY OF HANCOCK  Before me, a Notary Public in and for said County, personally appeared being Vice President and Assistance Secretary, respectively, of Marathon Finance Company, hown to me to be the same, who acknowledged that they did execute the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company hown to me to be the same, who acknowledged that they did execute the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company hown to me to be the same, who acknowledged that they did execute the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company hown to me to be the same, who acknowledged that they did execute the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company hown to the foregoing Release.  IN TESTIMONY WHEREOF, I have bereunto set my hand and official seal when the foregoing Release to the foregoing Release as their free act and deed and as the free act and deed and as the free act and deed of said Marathon Finance Company to the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company to the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company to the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company to the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance  |  | Record BOOK 99                               | _                                    | agt                       |                                       |  |
| IN WITNESS WHEREOF, the undersigned has caused this Release to be executed this 28th day of June, 19.73.  Signed, sealed and delivered in the presence of:  WARATHON FINANCE COMPANY  MARATHON FINANCE COMPANY  STATE OF OHIO  COUNTY OF HANCOCK  Before me, a Notary Public in and for said County, personally appeared G. R. Jetton, Jr.  and Defore me, a Notary Public in and for said County, personally appeared to being Vice President and Australan Secretary, respectively, of Marathon Finance Company, known to me to be the same, who acknowledged that they did execute the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company by public of proper authority vested in them by the Board of Directors of said Company, for the uses and purposes therein said for party with the county of the same, who acknowledged that they did execute the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company by public of proper authority vested in them by the Board of Directors of said Company, for the uses and purposes therein said for party with the county of the same of the same who acknowledged that they did execute the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company by public of proper authority vested in them by the Board of Directors of said Company, for the uses and purposes therein have foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company to the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company to the same of the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company to the same of the foregoing Release as their free act and deed and as the free act and deed and deed and as the free act and deed and deed and as the free act and deed and deed and as the free act and deed and deed and deed and deed and deed and deed   | •  |  |                                      |                           | <u> </u>                              |  |
| Signed, sealed and delivered in the presence of:    Willy   Grand   19.73   | Said Marathon<br>be discharged on said   | Finance Company, doe i records.              | s hereby release the sam             | e to Mortgagor and co     |                                       | nat the same   |
| Signed, sealed and delivered in the presence of:    Willyn   January   Williams   Willia  | IN WITNESS   | WHEREOF, the under                           | rsigned has caused this              | Release to be executed    | this 28th                             | day of   |
| STATE OF OHIO  COUNTY OF HANCOCK  Before me, a Notary Public in and for said County, personally appeared  |  | June,  | 19.13.                               |                           |                                       | 10 18 cm   |
| STATE OF OHIO  COUNTY OF HANCOCK  Before me, a Notary Public in and for said County, personally appeared  | 40   | ti   | .e.                                  | MARATHON FL               | MANCE COLYPAN                         | Y THE STATE OF THE |
| STATE OF OHIO  COUNTY OF HANCOCK  Before me, a Notary Public in and for said County, personally appeared  | •  |  | (1.595 9)                            | 10                        | 12/00                                 |  |
| STATE OF OHIO  COUNTY OF HANCOCK  Before me, a Notary Public in and for said County, personally appeared  | 8 velles   | n Jensen                                     | By                                   |                           | PRI SIDINI                            | हैं। वि  |
| STATE OF OHIO  COUNTY OF HANCOCK  Before me, a Notary Public in and for said County, personally appeared  |  |  |                                      |                           | War (                                 | 2/4  |
| STATE OF OHIO  COUNTY OF HANCOCK  Before me, a Notary Public in and for said County, personally appeared  | The state of the s | Sin 19                                       | Allest                               | 9910                      | wichland                              | hu)  |
| Before me, a Notary Public in and for said County, personally appeared G. R. Jetton, Jr.  Before me, a Notary Public in and for said County, personally appeared G. R. Jetton, Jr.  and being Vice President and Assistant Secretary, respectively, of Marathon Finance Company, known to me to be the same, who acknowledged that they did execute the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company by pittle, of proper authority vested in them by the Board of Directors of said Company, for the uses and purposes there in the foregoing Release in them by the Board of Directors of said Company, for the uses and purposes there in the foregoing Release in them by the Board of Directors of said Company, for the uses and purposes there in the foregoing Release in them by the Board of Directors of said Company, for the uses and purposes there in the foregoing Release   | reary  | Park Can                                     | Amesi                                | 200                       | SECRETARY                             | mar.   |
| Before me, a Notary Public in and for said County, personally appeared G. R. Jetton, Jr.  Before me, a Notary Public in and for said County, personally appeared G. R. Jetton, Jr.  and S. Brucklacher being Vice President and Assistant Secretary, respectively, of Marathon Finance Company, known to me to be the same, who acknowledged that they did execute this foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company by piritie of proper authority vested in them by the Board of Directors of said Company, for the uses and purposes therein so forth:  IN TESTIMONY WHEREOF, I have bereunto set my hand and official seal with the property of the property of the foreign of the foreign of the property of the foreign   | STATE OF OHIO  | ) <i></i>                                    |                                      |                           | · · · · · · · · · · · · · · · · · · · |  |
| Before me, a Notary Public in and for said Country, personally appeared and Assistant Secretary, respectively, of and J. F. Brucklacher being Vice President and Assistant Secretary, respectively, of Marathon Finance Company, known to me to be the same, who acknowledged that they did execute the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company to purity of proper authority vested in them by the Board of Directors of said Company, for the uses and purposes therein to forth the same and official seal that the same and purposes therein to forth the same and purposes therein the same a  | COUNTY OF HAN  | ſ  |                                      |                           | e e e e e e e e e e e e e e e e e e e | •  |
| Marathon Finance Company, known to me to be the same, who acknowledged that they did execute the foregoing Release as their free act and deed and as the free act and deed of said Marathon Finance Company by prictic of proper authority vested in them by the Board of Directors of said Company, for the uses and purposes therein said forth the said of the said Company, for the uses and purposes therein said forth the said of the said Company, for the uses and purposes therein said forth the said of the said Company, for the uses and purposes therein said forth the said of the said Company, for the uses and purposes therein said forth the said of the said Company, for the uses and purposes therein said forth the said of the said Company, for the uses and purposes therein said forth the said of the said Company, for the uses and purposes therein said forth the said of the said Company the said of the said Company the said of the said of the said Company the said of the said Company the said of  | m e  | the table is and for                         | esid County nersonally               |                           |                                       |  |
| as their free act and deed and as the free act and deed of said Marathon Philate Company of the vested in them by the Board of Directors of said Company, for the uses and purposes therein so forth vested in them by the Board of Directors of said Company, for the uses and purposes therein so forth the uses and purposes therein the uses and purposes therein the uses and purposes the uses and purposes the uses and purposes the uses and purposes t  | and  | Brucklacher                                  | being                                | Vice President and As     | Signature Secretary, re               | spectively, of   |
| My Commission expires:  My Commission expires:  Notary Philic Notary Phi  |  | A dood and at the free                       | art and deed of sakt 3)              | atathon thence comb       | 71) (C) D A. A. C. A. L               | oper authority   |
| My Commission expires:  My Commission expires:  My Commission Expires October 23 1911  Notary Philics  Honeock County, Okto  Honeock  | IN TESTIMO   | NY WHEREOF, I ha                             | ve hereunto set my hand              |                           | F. S. S. S.                           | day of   |
| My Commission expires:  My Commission expires:  My Commission Expires October 23, 1991  I. W. CAMPBELL, Jr.  S39 South Main Street  Findlary, Ohio 45840  | <b>3</b> 0   |  | 27-25-00                             | Hally K                   | Line                                  |  |
| My Commission expires:  My Commission Expires October 23 4111  My Commission Expires October 23 4111  My Commission Expires October 23 4111  18100  18100  Findlary, Ohio 45840   | •  |  |                                      | ·                         | AV PUBLIC OUT                         |  |
| My Commission expires:  This Instrument Prepared By  J. W. CAMPBELL, Jr.  539 South Main Street  Findlary, Ohio 45840   |  |  | -                                    | Notar<br>Honork (         | r bush Obb                            |  |
| J. W. CAMPBELL, Jr. 539 South Main Street Findlay, Ohio 45840   |  |  |                                      | My Commission Exp         | sires October 23, 1711                | •  |
| 539 South Main Street Findlay, Ohio 45840   | J. W. CAMPBELL, ]  | lr.  |                                      | •.                        | 18100                                 |  |
| . A Sign of the property of the contract of th  | 539 South Main Str   | eet  |                                      |                           |                                       | اداران<br>معمل الإسلام الرابط   |

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