

RECORDING FEE
PAID \$ 1.00

3920

FILED
GREENVILLE CO. S. C.
AUG 6 4 49 PM '73
DONNIE S. TANKERSLEY
R.H.C.

BOOK 18 PAGE 95

State of South Carolina
Greenville County
SATISFACTION *Cancelled*
Donnie S. Tankersley

Southern Bank & Trust Co., Pelzer-Williamston Branch
Susie Hill Jackson on the 31st day of August 19 64
covering Real Estate Chattel Mortgage in Greenville County, South Carolina on White Horse Road
and Henry Drive, Part of Tract 6, Willis Benson Est., Max (\$323.16--)
recorded in the office of Register of Mesne Conveyance, in Book 970 at page 187 do
hereby acknowledge payment of said mortgage in full, and do hereby empower Donnie Tankersley
Register Mesne Conveyance to enter satisfaction of the same upon the records of her
office.

Witness my /our hand and seal this 31st day of July 19 73

Witnesses:
Joyce Ellenburg SEAL
Barbara W. Lee SEAL
SOUTHERN BANK & TRUST CO.
Pelzer-Williamston Branch
By: *John G. Chapman* SEAL
Vice President

State of South Carolina,
Greenville County

PERSONALLY appeared Joyce Ellenburg
and made oath that s he saw the within named John G. Chapman, Vice President of Southern
Bank and Trust Co., Pelzer-Williamston Branch
sign, seal and deliver the within Satisfaction piece, and that she with Barbara W. Lee
witnessed the execution thereof.

SWORN TO before me this 31st day
of July A. D., 19 73
Barbara W. Lee (L. S.)
Notary Public for S. C.
My commission expires 6/14/83
Joyce Ellenburg

State of South Carolina,
Greenville County

PERSONALLY appeared before me Southern Bank & Trust Co., Pelzer-Williamston Branch
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage
that the same has not been assigned, hypothecated or otherwise deposited of and that the same has been lost or
destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage
satisfied and cancelled of record.

SWORN TO before me this 31st day
of July 19 73
Barbara W. Lee
Notary Public for S. C.
My commission expires 6/14/83
John G. Chapman
Vice President
Satisfaction, 6th day of August 19 73 at 4:49 o'clock P.M. No. 3920
Filed for record

4-28-RV-2