JAN 18 1966

MANN & BRISSEY
102 LAWYER'S BLDG.
GREENVILLE, S. C.

JUL 5 1973

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
JUL 5 3 34 PM '73
DONNIE S. TANKERSLEY
R.M.C.

Mail back Donnie S. Tankersley R.M.C.

Blanche C. Cunningham
827 Trenholm Rd
City 29609

RECORDING FEE
$ 2.00

to 414

Alma M. Fox

Witnessed by Fay Hoffman

Released Sept 18, 1973
Witness Miriam W. Burty
Witness Miriam W. Burty

Mortgage of Real Estate

I hereby certify that the within Mortgage has been this 18th day of Januery 19 66 at 9:23 A. M. recorded in Book 1019 of Mortgages, page 643 As No. 21085

Recorded January 18, 1966 at 9:23 A. M. #21085

Register of Mesne Conveyance Greenville County

SATISFIED AND CANCELLED OF RECORD
5 DAY OF July 19 73
Donnie S. Tankersley
Attorney for Mann & Brissey
R. M. C. FOR GREENVILLE COUNTY, S. C.
Greenville, S. C.
AT 3:34 O'CLOCK P M. NO. 414

4608 - Lot 20, Woodland-
lin Rd.

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named mortgagor sign, seal and as its act and deed deliver the within written instrument and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of January 19 66

Notary Public for South Carolina (SEAL)

(WOMAN MORTGAGOR)
RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named mortgagor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the mortgagee(s) and the mortgagee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19 .

(SEAL)

Notary Public for South Carolina