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MORTGAGE

FILED MAR 3 1966

KNOW ALL MEN BY THESE PRESENTS, that C. L. Lister and Annette Manley Lister his wife

Greenville County, State of South Carolina, hereinafter whether one or more called the "Grantor" and Ralph Schaffer, T/A Reliable Alum. Co. hereinafter called the "Grantee";

DeKalb County, State of Georgia in the sum of Twenty three hundred thirteen and 00/100 DOLLARS (\$ 2313.00)

evidenced by a promissory note of even date herewith in the total amount set forth above, payable in 60 months in the sum of Thirty eight and 55/100 DOLLARS (\$ 38/55),

the first payment commencing on the 10 day of March, 19 66, and continuing on

7-754

PROBATE

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State of South Carolina }
County of GREENVILLE } SS

Personally appeared before me the undersigned witness, who, being duly sworn, says that he saw the Mortgage(s) C. L. Lister and Annette Manley Lister sign, seal and as (his)-(hers) (their) act and deed deliver the foregoing mortgage and that he with Ralph Schaffer witnessed the execution thereof.

Sworn to before me this 22 day of Jan, 19 66.

(SEAL)

Donnie L. Lusk
Notary Public for South Carolina

John H. Hambrick Notary Public for South Carolina

State of South Carolina }
County of GREENVILLE } SS

34605

RECORDING FEE PAID
RENEWAL OF DEED
REC'D SOUTH CAROLINA

RECORDING FEE PAID

I, the undersigned Notary Public, do hereby certify that the undersigned wife of the above named mortgagee respectively, did this day appear before me and was examined by me, did declare that she does freely, voluntarily and without any coercion, fraud or fear of any person whomsoever, renounce, release and forever relinquish unto the mortgagee and his heirs, assigns and assigns, all her interest and estate, and all her right and claim of any kind to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22 day of January, 19 66. Annette Manley Lister (Signature of Wife)

John H. Hambrick
Notary Public for South Carolina

FILED
GREENVILLE CO. S.C.
MAY 3 1966
4 10 PM '66

Office of Greenville

ASSIGNMENT OF MORTGAGE