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STATE OF SOUTH CAROLINA county of Greenville

GREENVILLE CO. S. CMORTGAGE OF REAL ESTATE

16 FAGE 33

HILE 9 11 0375 AT WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARNSWORTH R. H. C.

I, J. H. MORGAN WHEREAS

W. W. WILKINS fter referred to as Mortgager) is well and truly indebted unto

TWELVE THOUSAND FIVE HUNDRED six months from date

semi-annually

WHEREAS, the Mortgogor may hereafter become indebted to the said Mortgogee for such further sums as may be for the Mortgagor's account for taxes, incurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment there of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Martgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgages at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgages, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter construct a thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 61, on plat of Section 2, Coachman Estates made by Campbell & Clarkson, Surveyors Inc., February 4, 1972,

American Paid in full and Dahafiel this 2 day of May 1973 and the gresson of:

Denobia C. Hall

WILKINS & WILKINS ATTYS.

recording fee FAID \$ 1.00

LEAY 9 1973

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