STATE OF SOUTH CAROLINA OLLIE FARKSWORTH MECHANICS LIEN BOOK  $15 \pm 327$  country of Greenville R.H.C.

TO:

William Dennis Black

## NOTICE IS HEREBY GIVEN, THAT

C. L. Phillips

is due the sum of One Thousand One Hundred Sixty-Pive and No/100----Dollars from William Dennis Black

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 15th day of July . 19 71

That said debt is due the undersigned for labor performed or furnished, and 'or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner, or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 15th day of July . 1971

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to accure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

2.05 acres, Rutledge Lake Road, Paris Mountain Township, Greenville, South Carolina, as shown on deed of record in the Office of the RMC for Greenville County in Deed Book 861, Page 230

Doming Land Cancelled this 13 th 29232

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APR 181973

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this

August series 27 , 19 71

Notary Public for South Carolina

6-10. Po Eech Lien Recorded Oct. 1, 1971 at 3:47 P. M., #9603.

STATE OF SOUTH CAROLINA